

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

RUTH G. PILKINTON HALL, as Trustee of THE HALL FAMILY TRUST, dated September 17, 1999

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

DAN EVANS a single man


all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1221-06-001-018**, specifically described as follows:

Lot 16, as shown on the Official Map of FISH SPRINGS ESTATES, filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 30, 1973, in Book 873, Page 1006, as Document No. 68451.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 29 day of July, 2001

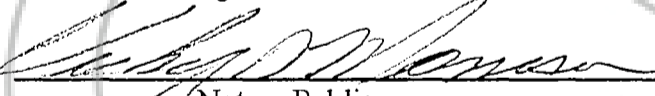
RUTH G. PILKINTON HALL, as Trustee of THE HALL FAMILY TRUST, dated September 17, 1999

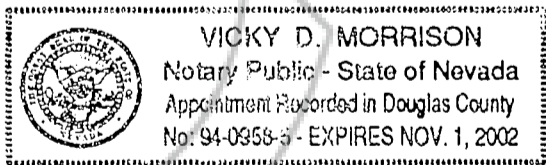

RUTH G. PILKINTON HALL, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

On Aug. 2, 2001 personally appeared before me, a Notary Public,
Ruth G. Pilkinton Hall

who acknowledged that he executed the above instrument.


Notary Public



WHEN RECORDED MAIL TO:
Dan Evans
1528 US HWY 395 N. Ste. 240
Minden, NV 89423

The grantor (s) declare:
Documentary transfer tax is \$ 83.85
 computed on full value of property conveyed, or
computed on full value less value of liens and
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG -3 AM 11: 31

LINDA SLATER
RECORDER

\$ 700 PAID BC DEPUTY

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