A.P.N. # 1320-33-711-011

R.P.T.T. \$ 130.00

ESCROW NO. 010301966

Full Value

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JACKSON P.O.B OX 865 MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HOMECO 2, LLC

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DONALD JACKSON AND BONNIE JACKSON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 01, 2001

HOMECO 2, LLC

M. OMOHUNDRO
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires March 15, 2002

ONALD JACKSON

MEMBER

Julian-

BONNIE JACKSON MEMBER

STATE OF Nevada | State of Nev

This instrument was acknowledged before me on by, DONALD JACKSON and BONNIE JACKSON

Signature

Notary Public

0519910 BK0801PG0895

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301966

Lot 113, Block E, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

ASSESSOR PARCEL NUMBER: 1320-33-711-011

STEWART TITLE OF DOUGLAS COLINTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 AUG -3 PM 2: 00

0519910 BK0801PG0896 LINDA SLATER
RECORDER

SE PAID B DEPUTY