

A.P.N. # 1320-33-814-008

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 273.00
ESCROW NO. 010300494
Full Value

MR. & MRS. LAHLUM
1350 BROOKE WAY
GARDNERVILLE, NV 89410

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
RAYMOND F. LAHLUM and MARY T. LAHLUM, husband and wife as

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 39, Block H, as set forth on Final Subdivision Map No. 1006-7
for Chichester Estates Phase 7, filed in the Office of the County
Recorder of Douglas County, State of Nevada on October 13, 2000, in
Book 1000, Page 2398, as Document No. 501336.

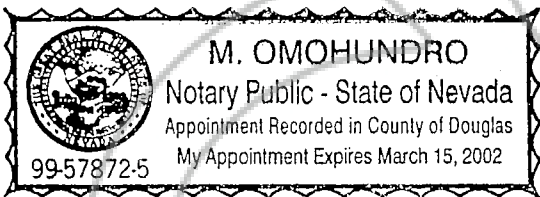
ASSESSOR'S PARCEL NO. 1320-33-814-008

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 23, 2001**

SYNCON HOMES
A NEVADA CORPORATION

BY: Andrew W. Mitchell Pres
BY: Andrew W. Mitchell
President



BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8/3/01
by, BY: Andrew W. Mitchell

Signature [Signature]
Notary Public

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG -3 PM 2:06

LINDA SLATER
RECORDER

\$7.00 PAID AS DEPUTY

0519913
BK0801 PG0919