

A.P.N. # 1420-28-110-025
ESCROW NO. 010800032

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

CARSON SURGICAL GROUP MONEY
8 Marlette Circle
Carson City, NV 89703

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
CARSON SURGICAL GROUP MONEY	8 Marlette Circle	Carson City, NV	89703

(If more than one owner of the interest stated, the name and address of each must be inserted.)

PURCHASE PENSION PLAN,

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 31st day of July 2001 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was S & K Construction
(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of an unincorporated area
County of Douglas, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 2979 DEL RIO LANE, MINDEN, NV 89423
CARSON SURGICAL GROUP MONEY

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent.
The owner or agent who signs the notice itself must also sign the verification below.

BY: [Signature]
BY: JAMES D. PITTS

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 7-19-01
by, BY: James D. Pitts

Signature Mary H. Kelsh
Notary Public 0519917

BY: [Signature]
BY: JAMES D. PITTS

[Notary Seal: MARY H. KELSH, Notary Public - State of Nevada, Appointment Recorded in County of Douglas, My Appointment Expires Nov. 5, 2002, 98-49567-5]

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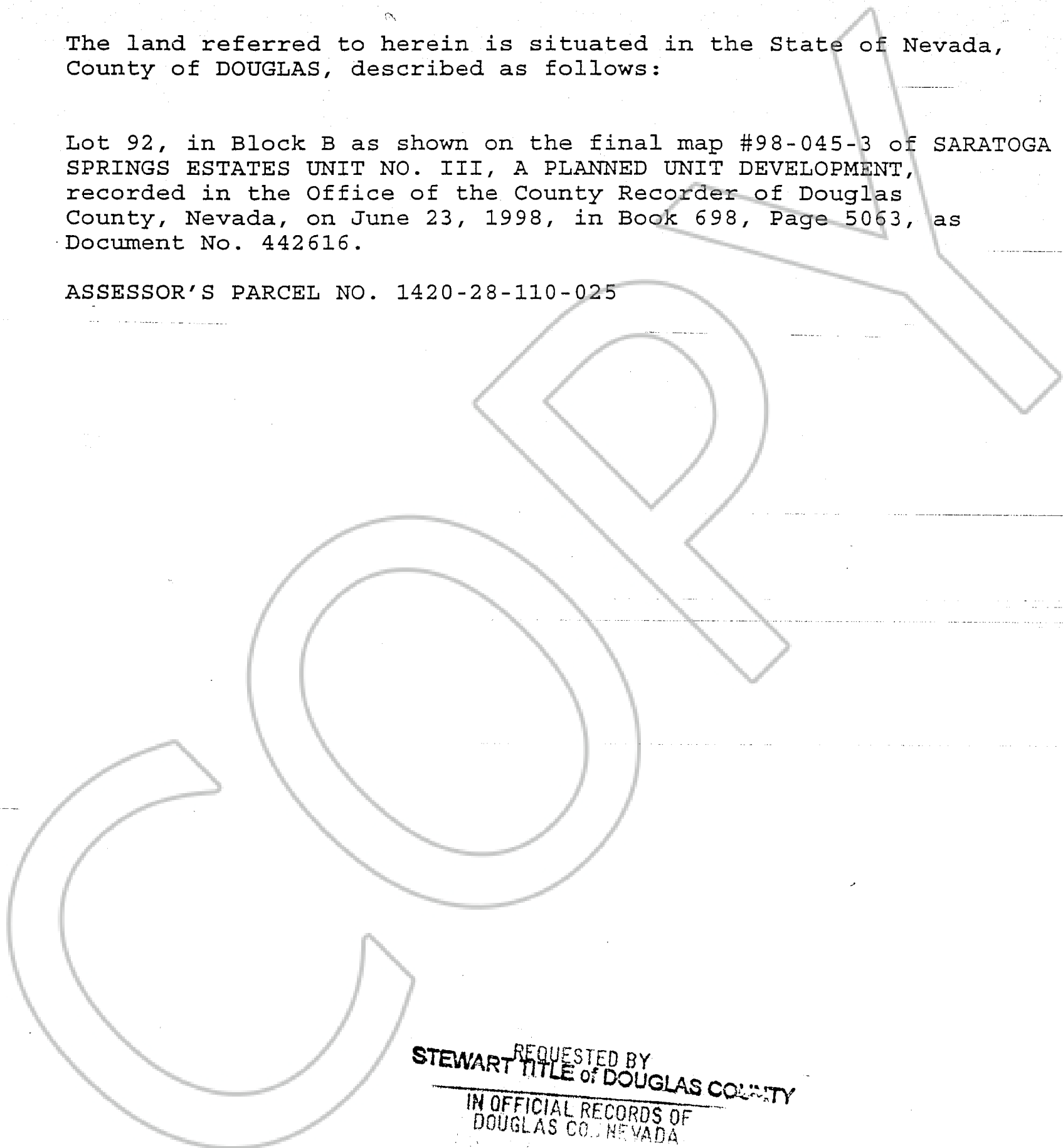
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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 92, in Block B as shown on the final map #98-045-3 of SARATOGA
SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT,
recorded in the Office of the County Recorder of Douglas
County, Nevada, on June 23, 1998, in Book 698, Page 5063, as
Document No. 442616.

ASSESSOR'S PARCEL NO. 1420-28-110-025



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 AUG -3 PM 2: 14

LINDA SLATER
RECORDER

PAID *AS* DEPUTY

0519917

OK-0801PG0946