

APN 1420-28-110-025

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

BRYAN B. DAVIS & CATHERINE ANTONELLO

2979 Del Rio Lane
Minden, NV 89423

ESCROW NO. 010800032

R.P.T.T. \$ 267.80

A.P.N. # 1420-28-110-025

Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
CARSON SURGICAL GROUP MONEY PURCHASE PENSION PLAN


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
BRYAN B. DAVIS , A SINGLE MAN AND CATHERINE M. ANTONELLO, A SINGLE WOMAN
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **Douglas** State of Nevada, bounded and described as follows:
Lot 92, in Block B as shown on the final map #98-045-3 of
SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT
DEVELOPMENT, recorded in the Office of the County Recorder of
Douglas County, Nevada, on June 23, 1998, in Book 698, Page
5063, as Document No. 442616.

ASSESSOR'S PARCEL NO. 1420-28-110-025
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 15, 2001

CARSON SURGICAL GROUP MONEY
PURCHASE PENSION PLAN

BY: 

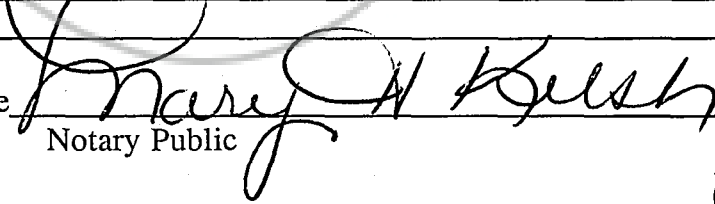
BY: _____
JAMES D. PITTS

BY: _____



STATE OF Nevada }
 } SS.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 7-19-01
by, BY: _____
 JAMES D. PITTS

Signature  _____
 Notary Public

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG -3 PM 2: 17

LINDA SLATER
RECORDER

0519918

BK0801PG0947

\$ 7.00 PAID AS DEPUTY