

A.P.N. # A portion of 42-284-15

R.P.T.T. \$ 9.10

ESCROW NO. TS09003894/AH
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

D. Craigen & J. Chatlien
12404 Deer Park Dr.
Nevada City, CA 95959

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DANIEL V. MURPHY and LAURIE J. MURPHY, husband and wife

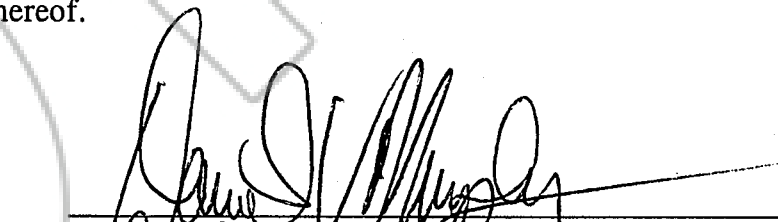
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID J. CRAIGEN and JOANN CHATLIEN, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

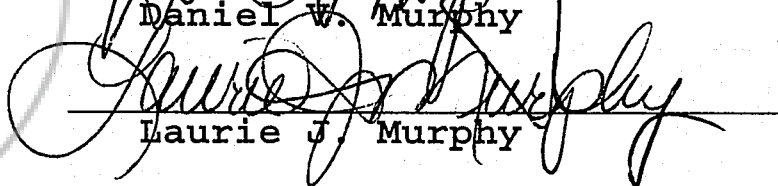
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:
The Ridge Tahoe, Plaza Building, Prime Season, Week #37-141-29-02, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 13, 2001



Daniel V. Murphy


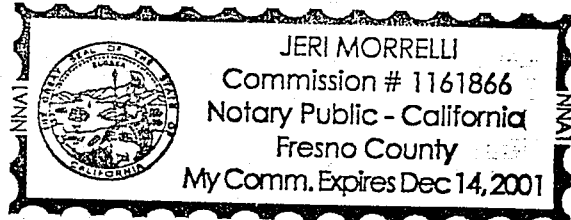
Laurie J. Murphy

STATE OF California }
 } ss.
COUNTY OF Fresno }

This instrument was acknowledged before me on _____,
by, Daniel V. Murphy and Laurie J. Murphy

Signature Jeri Morrelli

Notary Public



0519966

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EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 141 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-284-15

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 AUG -6 AM 10: 14

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

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