A.P.N. # 1320-33-810-034

R.P.T.T. \$ 0 #/\(\O\)

ESCROW NO. 010301966A

Full Value

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

HOMECO 2, LLC P.O. BOX 865 MINDEN, NV 89423

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD JACKSON AND BONNIE JACKSON, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to HOMECO 2, LLC A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

M. OMOHUNDRO

Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires March 15, 2002

DONALD JACKSON

BONNIE JACKSON

STATE OF NEVADA } ss. COUNTY OF DOUGLAS }

This instrument was acknowledged before me on by DONALD JACKSON and BONNIE JACKSON

ignature

otary Publi

0519968 BK0801PG1167

## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ESCROW NO.: 010301966A

Lot 113, Block E, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

ASSESSOR PARCEL NUMBER: 1320-33-711-011



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2001 AUG -6 AM 10: 19

LINDA SLATER RECORDER

\$ 8 PAID KO DEPUTY

0519968 BK0801PG1168