WHEN RECORDED, MAIL TO:
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, MAIL
STOP W-530-3
TROY, MICHIGAN 48098

A.P.N. #: 1420-07-713-010

Order No. Escrow No.

Loan No. 998402020

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all beneficial interest under that certain Deed of Trust dated AUGUST 2, 2001 executed by LINDA K. ACKERMAN, AN UNMARRIED WOMAN

to JOAN H. ANDERSON

Trustor, Trustee,

and recorded as Instrument No.520097 on 8-2-01 in book, of Official Records in the County Recorder's office of DOUGLAS

i56a , page County,

NEVADA , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

MAIL TAX STATEMENTS TO: FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, TROY, MI 48098 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF NEVADA

COUNTY OF DOUGLAS Carson

SS

before me,

on 8/2/01

personally appeared

Ed. C. Noel

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

THEHOMELOANGROUP, A NEVADA LIMITED PARTNERSHIP

MICHAEL W. CALLAHAN

NOTARY PUBLIC - NEVADA

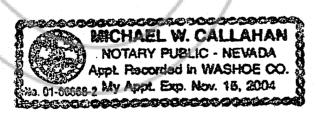
Appt. Recorded in WASHOE CO.

10 01-56588-2 My Appt. Exp. Nov. 15, 2004

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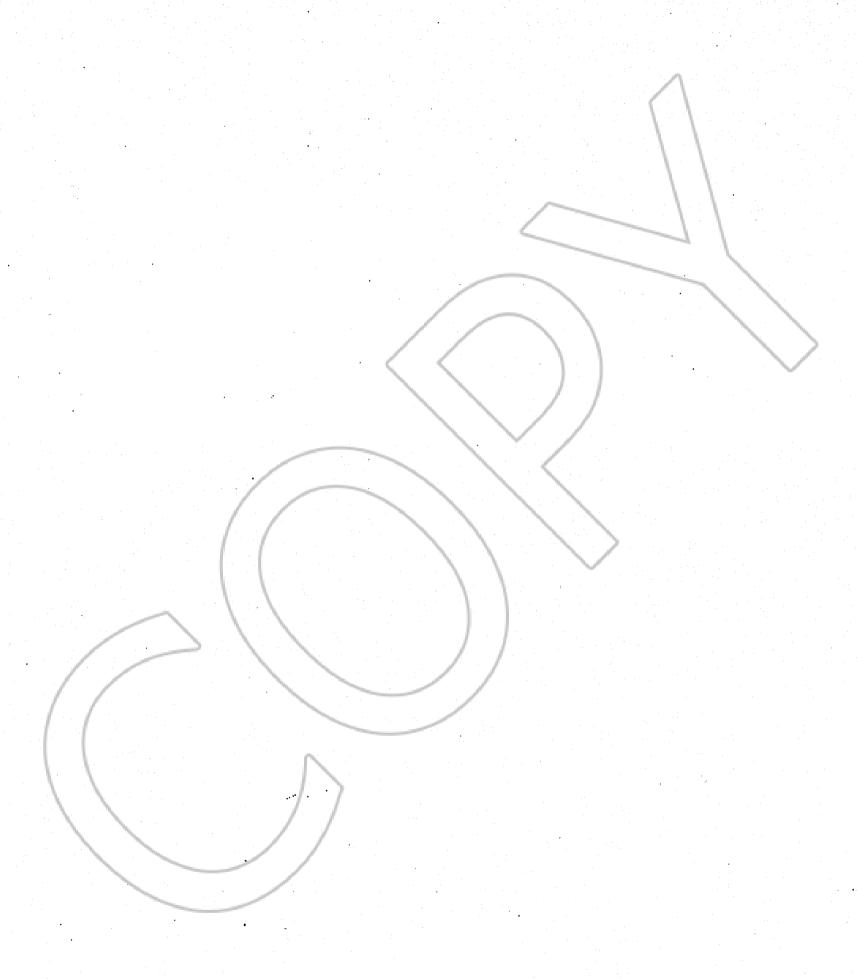


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EXHIBIT "A"

Lot 4, in Block D, of the Final Map of SUNRIDGE HEIGHTS II, PHASE 2, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, Nevada, on March 3, 1994, in Book 394, Page 568, as Document No. 331447.



FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 AUG -6 PM 3: 41

LINDA SLATER
RECORDER

SPAID DEPUTY

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