

Order No.  
Escrow No. 2001-49279-DEC

When Recorded Mail To:  
I. Anthony Di Silvestro 1991 Trust  
344 Abies Road  
Reno, NV 89511

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.  
DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made June 26, 2001 between

H & S Construction, Inc., a Nevada corporation TRUSTOR,

whose address is 1650 Hwy 395, Suite 203, Minden NV  
(Number and Street) (City) (State)

FIRST AMERICAN TITLE COMPANY, a Nevada corporation, TRUSTEE,

I. Anthony Di Silvestro, Trustee of The I. Anthony Di Silvestro 1991 Trust BENEFCIARY,

whose address is 344 Abies Road, Reno, NV 89511

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in Carson City, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$90,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed if Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

| COUNTY    | BOOK          | PAGE | DOC. NO. | COUNTY     | BOOK              | PAGE | DOC. NO. |
|-----------|---------------|------|----------|------------|-------------------|------|----------|
| Churchill | 39 Mortgages  | 363  | 115384   | Lincoln    |                   |      | 45902    |
| Clark     | 850 Off. Rec. |      | 682747   | Lyon       | 37 Off. Rec.      | 341  | 100661   |
| Douglas   | 57 Off. Rec.  | 115  | 40050    | Mineral    | 11 Off. Rec.      | 129  | 89073    |
| Elko      | 92 Off. Rec.  | 652  | 35747    | Nye        | 105 Off. Rec.     | 107  | 04823    |
| Esmeralda | 3-X Deeds     | 195  | 35922    | Ormsby     | 72 Off. Rec.      | 537  | 32867    |
| Eureka    | 22 Off. Rec.  | 138  | 45941    | Pershing   | 11 Off. Rec.      | 249  | 66107    |
| Humboldt  | 28 Off. Rec.  | 124  | 131075   | Storey     | "S" Mortgages     | 206  | 31506    |
| Lander    | 24 Off. Rec.  | 168  | 50782    | Washoe     | 300 Off. Rec.     | 517  | 107192   |
|           |               |      |          | White Pine | 295 R. E. Records | 258  |          |

Shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

H & S Construction, Inc.

*[Signature]*  
By: Randall S. Harris, President

State of Nevada  
County of Douglas

On August 1, 2001, personally appeared before me, a Notary Public Randall S. Harris, President who acknowledged that he executed the above instrument

*[Signature]*  
Notary Public



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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 28 of Block B as said Lot and Block are set forth on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT 4, A Planned Unit Development, recorded May 19, 2000 in Book 0500 of Official Records, Page 4445, Douglas County, Nevada as Document No. 492337, and amended by Certificate of Amendment Recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169, Official Records.



REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 AUG -6 PM 3: 52

LINDA SLATER  
RECORDER

\$ 8.00 PAID BE DEPUTY

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