

GRANT, BARGAIN AND SALE DEED

APN: 1320-32-712-003
RPTT \$ 170.95

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LSPI EXCHANGE CORP.

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
RUTH PILKINTON HALL, TRUSTEE OF THE HALL FAMILY TRUST DATED SEPTEMBER 17, 1999

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

Lot 3, as set forth on the Final Map of MILL CREEK ESTATES, a Planned Unit Development, filed in the office of the County Recorder of
Douglas County, State of Nevada, on June 4, 1991, in Book 691, Page 337, as Document No. 252075.

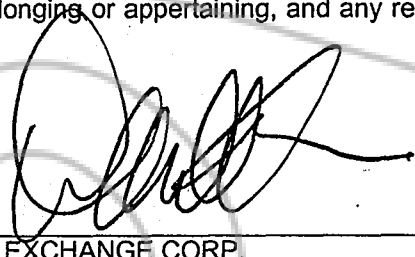
THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: August 2, 2001

STATE OF California
COUNTY OF Santa Clara

} s.s.



LSPI EXCHANGE CORP.

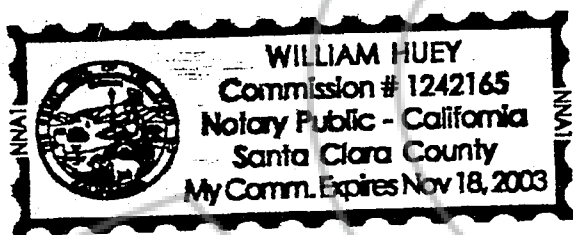
On 8/3/01 personally
appeared before me, a Notary Public,

David Kuns

BY: David Kuns, Treasurer

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature William Huey



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name RUTH PILKINTON HALL, TRUSTEE
Street Address 1249 WRANGLER CIRCLE
City, State Zip MINDEN, NV 89423

MAIL TAX STATEMENTS TO:

Name SAME AS ABOVE
Street Address _____
City, State Zip _____

Order No. 84050A -201-CLH

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG -6 PM 4:07

LINDA SLATER
RECORDER

\$7.00 PAID ko DEPUTY

0520110

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