

**OWNERS' CERTIFICATE**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JEFF CARTER & LYNN DEVINE, OWNERS OF RECORD TITLE INTEREST, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH, AND FOR THE PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 & 278 AND SUBSEQUENT AMENDMENTS THERETO AND DOUGLAS COUNTY CODE 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC, THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR ACCESS, GAS, WATER, SEWER, AND DRAINAGE PIPES, FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL PLOTS SHOWN HEREON.

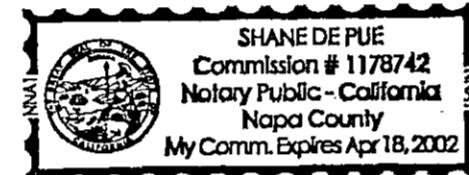
Jeff Carter 6-8-01  
 JEFF CARTER DATE  
Lynn Devine 8 June 01  
 LYNN DEVINE DATE

**NOTARY CERTIFICATE**

STATE OF CALIFORNIA  
 S.S.  
 COUNTY OF NAPA

ON THIS 8th DAY OF June, 2001, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JEFF CARTER & LYNN DEVINE, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.  
 IN WITNESS WHEREOF, I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

Shane Dupue  
 NOTARY PUBLIC



**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS MAP.

NAME OF LIEN HOLDER	TYPE OF LIEN	RECORDING DATE
<u>First Frank Hill Financial and Trust</u>	<u>5-14-2000</u>	<u>Book 900 Page 2263</u>
<u>STEVEN C. COOK</u>	<u>DATE 6-15-01</u>	
<u>TITLE OCCASANT V.P.</u>		
<u>TITLE CO. EAST AMERICAN TITLE CO. OF NEVADA</u>		

**UTILITY COMPANIES' CERTIFICATE**

APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

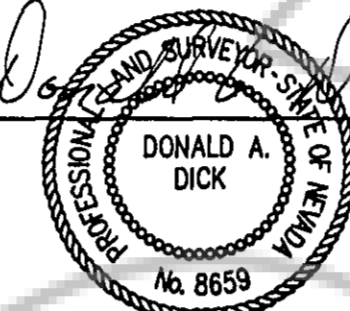
<u>Rick Madrid</u> 6-15-01 SIERRA PACIFIC POWER COMPANY PRINT NAME DATE	<u>Karen A. Smith</u> 6-14-01 VERIZON PRINT NAME DATE
<u>Lilli Toney</u> 6-14-01 SOUTHWEST GAS COMPANY PRINT NAME DATE	<u>Candice S. Rohr</u> 6/15/01 KINGSBURY GENERAL IMPROVEMENT DISTRICT PRINT NAME DATE

**SURVEYOR'S CERTIFICATE**

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JEFF CARTER & LYNN DEVINE.
2. THE LANDS SURVEYED LIE WITHIN THE NE PORTION OF SECTION 29, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B. & M., AND THE SURVEY WAS COMPLETED ON MARCH 23, 2001.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Donald A. Dick  
 DONALD A. DICK  
 P.L.S. 8659  
 5/26/2001  
 DATE



**COUNTY ENGINEER'S CERTIFICATE**

I, ERIC TEITELMAN, P.E., DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Eric Teitelman 7/26/01  
 ERIC TEITELMAN, P.E. DATE  
 DOUGLAS COUNTY ENGINEER

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON THIS 23rd DAY OF July, 2001. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED.

Mimi Moss 7/23/01  
 MIMI MOSS DATE  
 PLANNING / ECONOMIC DEVELOPMENT MANAGER

**FIRE DEPARTMENT'S APPROVAL**

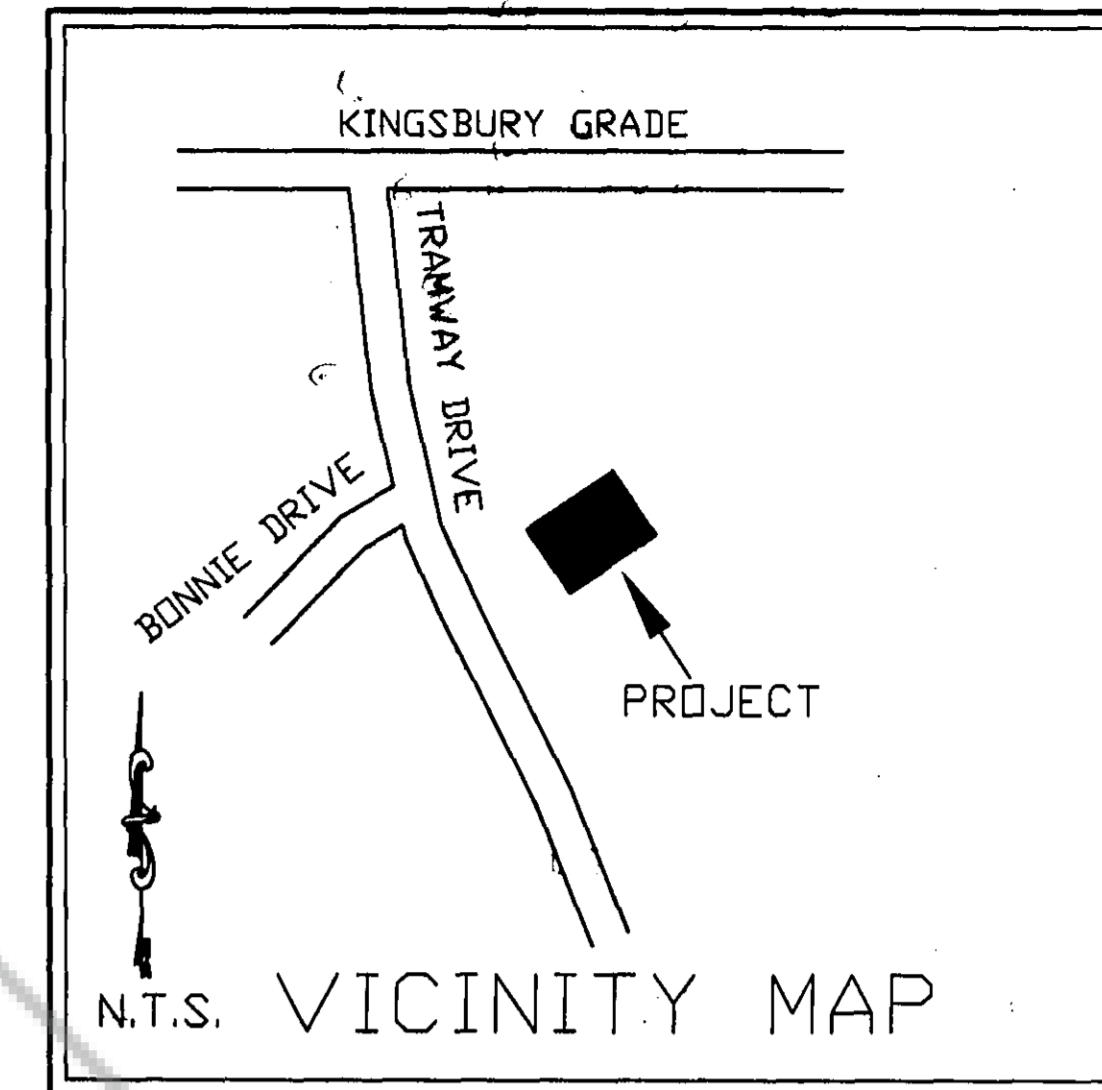
THE FIRE FIGHTING FACILITIES AND ACCESSSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE AND PARAMEDIC DISTRICT (EFFPD).

Steve Eisele 7-06-01  
 STEVE EISELE, EAST FORK FIRE & PARAMEDIC DISTRICT DATE

**SUMMIT VILLAGE HOMEOWNERS ASSOCIATION**

SUMMIT VILLAGE HOMEOWNERS ASSOCIATION HAS REVIEWED AND HEREBY APPROVE THE RECORDATION OF THIS PARCEL MAP.

Rev. Darren 07/02/01  
 SIGNATURE TITLE DATE  
 PRINT NAME



**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THIS 23rd DAY OF July, 2001, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Barbara J. Reed Carol M. Galloway  
 BARBARA J. REED BY  
 DOUGLAS COUNTY CLERK

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (APN 11-360-19) NO AG AS OF 8/6/01

Barbara J. Reed 8/6/01  
 BARBARA J. REED DATE  
 DOUGLAS COUNTY CLERK-TREASURER AND  
 EX-OFFICIO TAX COLLECTOR  
 by Jerry Funderburk  
 Chief Deputy Treasurer

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 7th DAY OF AUGUST, 2001 AT 25 MINUTES PAST 8 O'CLOCK A. M., IN BOOK 0801  
 OF OFFICIAL RECORDS, AT PAGE 1683 DOCUMENT NUMBER 520115  
 RECORDED AT THE REQUEST OF JEFF CARTER & LYNN DEVINE

Barbara Clark  
 DOUGLAS COUNTY RECORDER

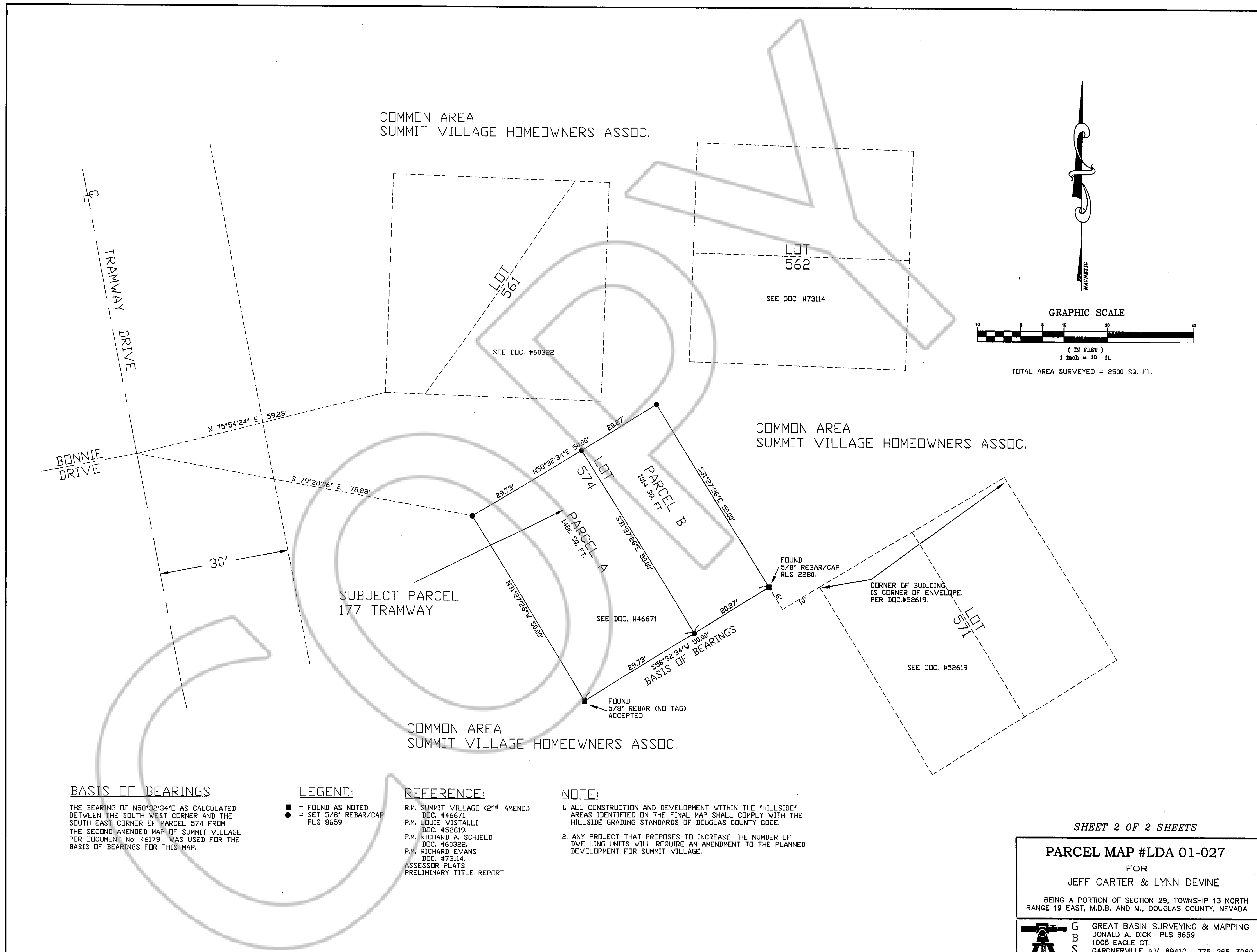
**CERTIFICATE OF AMENDMENT**  
 DOCUMENT #590947  
 BOOK 0903 PAGE 12553

SHEET 1 OF 2 SHEETS  
**PARCEL MAP #LDA 01-027**  
 FOR  
 JEFF CARTER & LYNN DEVINE  
 BEING A PORTION OF SECTION 29, TOWNSHIP 13 NORTH  
 RANGE 19 EAST, M.D.B. AND M., DOUGLAS COUNTY, NEVADA

G GREAT BASIN SURVEYING & MAPPING  
 B DONALD A. DICK PLS 8659  
 S 1005 EAGLE CT.  
 GARDNERVILLE, NV. 89410 775-265-3069

ORIGINAL MAPS SHALL BEAR ALL ORIGINAL SIGNATURES





**BASIS OF BEARINGS**

THE BEARING OF N58°32'34"E AS CALCULATED BETWEEN THE SOUTH WEST CORNER AND THE SOUTH EAST CORNER OF PARCEL 574 FROM THE SECOND AMENDED MAP OF SUMMIT VILLAGE PER DOCUMENT No. 46179 WAS USED FOR THE BASIS OF BEARINGS FOR THIS MAP.

**LEGEND:**

- = FOUND AS NOTED
- = SET 5/8" REBAR/CAP PLS 8659

**REFERENCE:**

R.M. SUMMIT VILLAGE (2<sup>nd</sup> AMEND.)  
 DOC. #46671.  
 P.M. LOUIE VISTALLI  
 DOC. #52619.  
 P.M. RICHARD A. SCHIELD  
 DOC. #60322.  
 P.M. RICHARD EVANS  
 DOC. #73114.  
 ASSESSOR PLATS  
 PRELIMINARY TITLE REPORT

**NOTE:**

1. ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE 'HILLSIDE' AREAS IDENTIFIED ON THE FINAL MAP SHALL COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY CODE.
2. ANY PROJECT THAT PROPOSES TO INCREASE THE NUMBER OF DWELLING UNITS WILL REQUIRE AN AMENDMENT TO THE PLANNED DEVELOPMENT FOR SUMMIT VILLAGE.

ORIGINAL MAPS SHALL BEAR ALL ORIGINAL SIGNATURES

SHEET 2 OF 2 SHEETS

**PARCEL MAP #LDA 01-027**  
 FOR  
 JEFF CARTER & LYNN DEVINE  
 BEING A PORTION OF SECTION 29, TOWNSHIP 13 NORTH  
 RANGE 19 EAST, M.D.B. AND M., DOUGLAS COUNTY, NEVADA

G B S	GREAT BASIN SURVEYING & MAPPING DONALD A. DICK PLS 8659 1005 EAGLE CT. GARDNERVILLE, NV. 89410 775-265-3069
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