ASSESSORS PARCEL NO.: 1220 -09 - 402 -003

## **DECLARATION OF HOMESTEAD**

(CHECK ONE)	
☐ MARRIED (filing joint declaration) ☐	Single, Widow or Unmarried Person
☐ MARRIED (as sole and separate property)	Multiple Single Persons
☐ By Husband (filing for joint benefit of both) ☐	Single Head of Family
☐ By Wife (filing for joint benefit of both	Other: (Describe) FATHER, DZUGHTER
☐ By Trustee of Trust (Personal Living Trust)	\ \
(CHECK ONE)	\ \
Name on title of property: GRANTILE W. Kam C	DOMINIUM UNIT   TOWNHOUSE
Name on title of property: <u>Cranville W. Kam C</u>	hos, Judy Lyw WARD.
Do individually and severally certify and declare that the following na	amed persons is/are residing on the land premises (or mobile home,
condominium unit, townhouse) as follows:	located at (street address)
990 TIMEN L.W. City of GERLAND	156VIII6 , County of Douglas
State of <u>Nevala</u> , and more particularly described as follows:	
SUBDIVISION: (set forth legal description and commonly known address)	
SEE Exhibit "A" ATTACHEE	
See Chilli II IIIICHE	
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described	
mobile home as a Homestead.  (check one)	
X No former Declaration of Homestead has been mad	e by me, us, or either of us.
This Declaration of Homestead constitutes an aband	donment of the former Declaration recorded on
In Witness Whereof, I/We have hereunto set my hand/our hands on	
Grandell W Kam Olen	Justina all
Signature of Declarant	Signature of Declarant
GRANVILLE W KAM CHEE	Judy Lyw WARD
Print or type name here	Print or type name bere
STATE OF NEVADA ) ss.	
COUNTY OF $\frac{Duq/19}{}$ ) ss.	) )
noth 1	
On this day of Hug-1154	personally appeared before me, a Notary Public, personally known
to me to be the person(s) whose name is subscribed to the above instrument who acknowledged that	
Manula is do	
GINGLE WAR ILLEANER	(Notary Stamp)
(Signature of Notary Public) My commission expires:  MAUG ANT	
	THIS SPACE FOR RECORDERS USE ONLY
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	THIS STACE FOR RECORDERS USE UNLT
Name: Way Agam Wilked	· · · · · · · · · · · · · · · · · · ·
Address: 190 Tillman hw	MARY ANN WENNER
13/1/20/11/ 1/1/89/11	I MARKET PORT CHAIR OF NEVAUR I
City/State/Zip	Appointment Recorded in County of Douglas  My Appointment Expires May 3, 2004
	96-2412-5 My Application of the second of th

**DEC107** 

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0520139 BK0801PG1762

## Exhibit A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southeast 1/2 of the Southwest 1/2 of Section 9, Township 12 North, Range 20 East, M.D.B. &M., that is described as follows:

## PARCEL 1:

Commencing at the South ½ corner of said Section 9, thence North 89°58'30" West a distance of 362.19 feet to the true point of beginning; thence continuing South 89°58'30" West a distance of 440.77 feet; thence North 40°16' East a distance of 96.10 feet; thence North 47°14' East a distance of 294.30 feet; thence North 52°33' East a distance of 25.65 feet; thence South 89°58'33" East a distance of 146.00 feet; thence South 0°45' West a distance of 289.00 feet to the point of beginning.

## PARCEL 2:

Beginning at the South 1/2 corner of said Section 9; thence North 89°58'30" West a distance of 362.19 feet; thence North 0°45' East a distance of 240.54 feet; thence South 89°58'30" East a distance of 362.19 feet; thence South 0°45' West a distance of 240.54 feet to the point of beginning.

EXCEPTING THEREFROM cit, gas and mineral rights lying 500 feet below the surface of said land as reserved by William Lynn McGill, et ux, in Document recorded January 15, 1969, in Book 64, Page 423. as Document No. 43436.

A.P.N. 1220-09-402-003

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2001 AUG -7 PM 1: 56

LINDA SLATER RECORDER

PAID BLOEPUTY

0516736 BK 0601 PG 4884

REQUESTED BY IN OFFICIAL PLOORDS OF

2001 JUN 19 PM 1: 46

LINDA SLATER RECORDER

\$ 800 PAID BL DEPUTY

0520139 BK0801 PG 1763