

APN: 1320-02-002-072 & 073

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 010301500B
R.P.T.T. \$ 26.00
A.P.N. # 1320-02-002-072 & 73
Full Value

MICHAEL GILBERT
861 MAHOGANY
MINDEN, NV 89423

"LOT LINE ADJUSTMENT"

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BETTY JEAN MILLER, SURVIVING JOINT TENANT**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL C. GILBERT AND ANGEL KERR GILBERT, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 20, 2001**

Betty Jean Miller

BETTY JEAN MILLER

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF California }
NEVADA }
COUNTY OF Sonoma } ss.
DOUGLAS }

This instrument was acknowledged before me on _____,
by, **BETTY JEAN MILLER**

Signature Shirley Ann Parks
Notary Public



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DESCRIPTION
AREA ADJUSTED FROM PARCEL 4 TO PARCEL 3
(FROM A.P.N. 1320-02-002-073 TO A.P.N. 1320-02-002-072)

A parcel of land located within a portion of the Southwest one-quarter of the Southeast one-quarter (SWSE) of Section 2, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the south one-quarter corner of Section 2, T.13N., R.20E., M.D.M., as shown on Parcel Map LDA #99-082 for Joseph Kenneth and Betty Jean Miller recorded August 3, 2000 in the Douglas County Recorder's Office as Document No. 497064;

thence along the south line of said Section 2, South 89°53'02" East, 742.91 feet to the southwest corner of Parcel 3 as shown on said Map;

thence North 00°24'00" East, 48.28 feet to a point on the northerly right-of-way of Sunrise Pass Road as shown on said Map;

thence along the boundary of said Parcel 3, North 00°24'00" East, 610.03 feet to THE POINT OF BEGINNING;

thence along the boundary of Parcel 4 as shown on said Map, the following courses:

North 89°50'45" West, 83.90 feet;

North 00°25'23" East, 658.24 feet;

South 89°52'07" East, 442.90 feet;

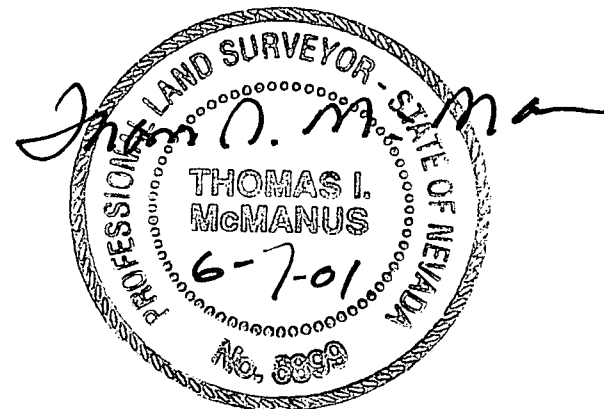
thence leaving said Parcel 4 boundary, South 00°24'00" West, 658.41 feet;

thence along the boundary of said Parcel 3, North 89°50'45" West, 359.27 feet to the POINT OF BEGINNING, containing 6.70 acres, more or less.

The Basis of Bearing of this description is North 00°24'00" East, the north/south centerline of said Section 2 as shown on said Map.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



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COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG -7 PM 3: 10

LINDA SLATER
RECORDER

\$ 9⁰⁰ PAID KJ DEPUTY

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