

APN: 1320-02-002-073

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 010301500A
R.P.T.T. \$ 0 #3
A.P.N. # 1320 02 002 073

BETTY JEAN MILLER
109 PINWOOD COURT
COTATI, CA 94931

"LOT LINE ADJUSTMENT"

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BETTY JEAN MILLER, SURVIVING JOINT TENANT**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BETTY JEAN MILLER, SURVIVING JOINT TENANT**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 20, 2001**

Betty Jean Miller
BETTY JEAN MILLER

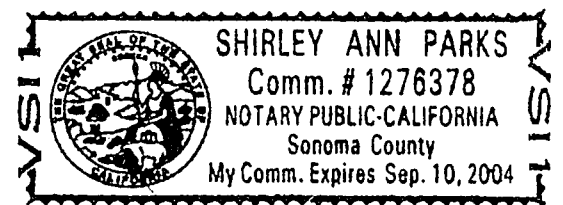
THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO WARRANTY EXPRESS OR IMPLIED IS MADE AS TO THE REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF California }
NEVADA }
COUNTY OF Sonoma } ss.
DOUGLAS }

This instrument was acknowledged before me on 7-16-01,
by, **BETTY JEAN MILLER**

Signature Shirley Ann Parks
Notary Public



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BK0801PG1865

**DESCRIPTION
ADJUSTED PARCEL 4
(A.P.N. 1320-02-002-073)**

A parcel of land located within portions of the Southeast one-quarter of the Southeast one-quarter (SESE) and the Southwest one-quarter of the Southeast one-quarter (SWSE) of Section 2, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the south one-quarter corner of Section 2, T.13N., R.20E., M.D.M., as shown on Parcel Map LDA #99-082 for Joseph Kenneth and Betty Jean Miller recorded August 3, 2000 in the Douglas County Recorder's Office as Document No. 497064;

thence along the south line of said Section 2, South 89°53'02" East, 1102.18 feet to the southwest corner of Parcel 4 as shown on said Map;

thence North 00°24'00" East, 55.62 feet to a point on the northerly right-of-way of Sunrise Pass Road as shown on said Map, the POINT OF BEGINNING;

thence North 00°24'00" East, 1260.86 feet to a point on the north boundary of said Parcel 4;

thence along the boundary of said Parcel 4, the following courses:

South 89°52'07" East, 545.91 feet;

South 00°27'06" West, 658.31 feet;

South 00°29'18" West, 598.05 feet to a point on said northerly right-of-way of Sunrise Pass Road;

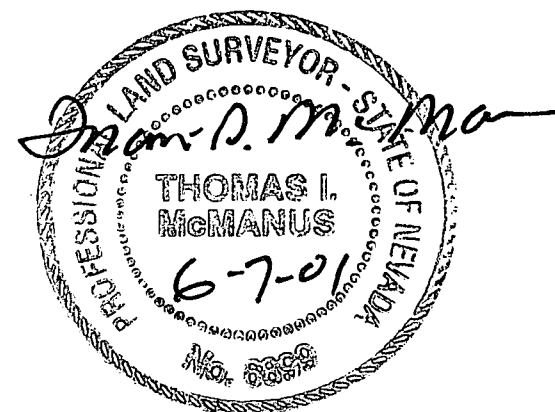
thence along said northerly right-of-way, North 89°53'02" West, 329.99 feet;

thence continuing along said northerly right-of-way, South 88°56'46" West, 214.47 feet to the POINT OF BEGINNING, containing 15.74 acres, more or less.

The Basis of Bearing of this description is North 00°24'00" East, the north/south centerline of said Section 2 as shown on said Map.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



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COPY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG -7 PM 3: 11

LINDA SLATER
RECORDER

\$ ^{9.00} PAID *KJ* DEPUTY

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