

APIN: 1320-02-002-072

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

MR. AND MRS. GILBERT  
861 MAHOGANY  
MINDEN, NV 89423

ESCROW NO. 010301500  
R.P.T.T. \$ 0 #3  
A.P.N. # 1320-02-002-072

"LOT LINE ADJUSTMENT"

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL C. GILBERT AND ANGEL KERR GILBERT, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL C. GILBERT AND ANGEL KERR GILBERT, HUSBAND AND WIFE AS JOINT TENANTS


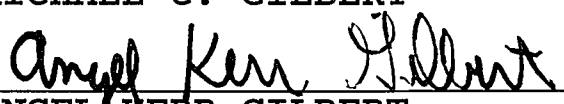
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 19, 2001

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

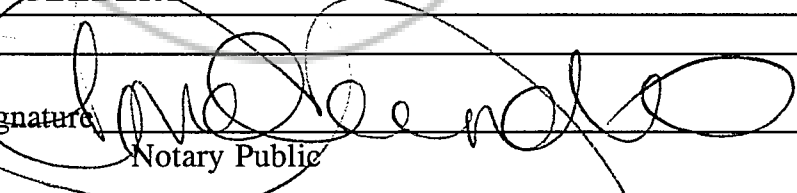
STEWART TITLE OF DOUGLAS COUNTY

  
MICHAEL C. GILBERT  
  
ANGEL KERR GILBERT

STATE OF NEVADA }  
  } ss.  
COUNTY OF Douglas }



This instrument was acknowledged before me on 7/20/01,  
by, MICHAEL C. GILBERT and ANGEL KERR  
GILBERT

  
Signature  
Notary Public

0520158  
BK0801PG1868

**DESCRIPTION  
ADJUSTED PARCEL 3  
(A.P.N. 1320-02-002-072)**

A parcel of land located within a portion of the Southwest one-quarter of the Southeast one-quarter (SWSE) of Section 2, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the south one-quarter corner of Section 2, T.13N., R.20E., M.D.M., as shown on Parcel Map LDA #99-082 for Joseph Kenneth and Betty Jean Miller recorded August 3, 2000 in the Douglas County Recorder's Office as Document No. 497064;

thence along the south line of said Section 2, South 89°53'02" East, 742.91 feet to the southwest corner of Parcel 3 as shown on said Map;

thence North 00°24'00" East, 48.28 feet to a point on the northerly right-of-way of Sunrise Pass Road as shown on said Map, the POINT OF BEGINNING;

thence along the boundary of said Parcel 3, North 00°24'00" East, 610.03 feet;  
thence along the boundary of Parcel 4 as shown on said Map, the following courses:

North 89°50'45" West, 83.90 feet;

North 00°25'23" East, 658.24 feet;

South 89°52'07" East, 442.90 feet;

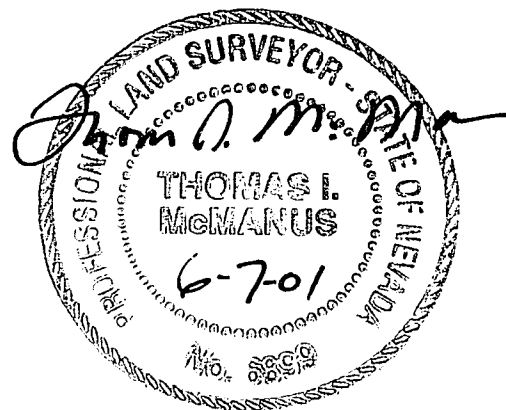
thence leaving said Parcel 4 boundary, South 00°24'00" West, 1260.86 feet to a point on said northerly right-of-way of Sunrise Pass Road;

thence along said northerly right-of-way, South 88°56'46" West, 359.38 feet to the POINT OF BEGINNING, containing 11.69 acres, more or less.

The Basis of Bearing of this description is North 00°24'00" East, the north/south centerline of said Section 2 as shown on said Map.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



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COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 AUG -7 PM 3: 12

LINDA SLATER  
RECORDER

\$ <sup>9.00</sup> PAID *kg* DEPUTY

0520158

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