

NOTES

TOTAL AREA: 27.43 ACRES

A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES WAS GRANTED PER DOCUMENT NO. 497064.

THERE SHALL BE NO CONSTRUCTION, GRADING OR DEVELOPMENT OF ANY KIND WITHIN THE FLOODWAY DESIGNATED PER DOCUMENT NO. 497064.

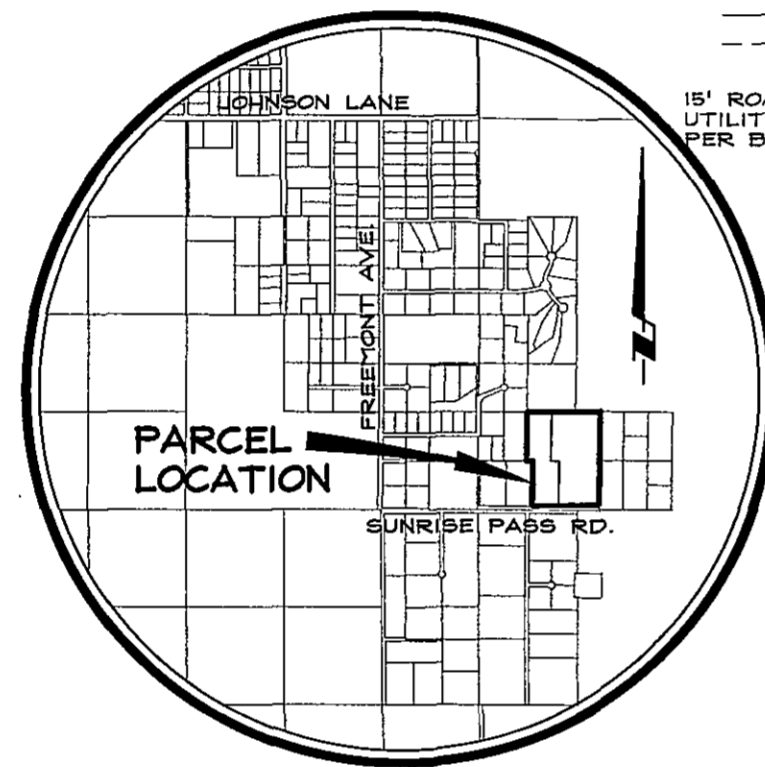
ANY FURTHER DIVISION OF THIS PARCEL WILL REQUIRE THE ASPHALT PAVING OF SUNRISE PASS ROAD FROM THE END OF THE ROAD AS SHOWN ON THIS MAP TO THE INTERSECTION OF FREMONT STREET AND SUNSHINE ROAD AND THE PAVING SHALL BE TO DOUGLAS COUNTY LOCAL ROAD STANDARDS PER STANDARD DRAWING DC-A02 PER DOCUMENT NO. 497064.

THIS MAP REFERENCES PARCEL MAP LDA #99-082 FOR JOSEPH KENNETH AND BETTY JEAN MILLER RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 497064.

THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0801, AT PAGE 1868, AS DOCUMENT NO. 520159 AND IN BOOK 0801, AT PAGE 1868, AS DOCUMENT NO. 520158.

BASIS OF BEARING

N 00°24'00" E - THE NORTH/SOUTH CENTER LINE OF SECTION 2, T.13N., R.20E., M.D.M. AS SHOWN ON PARCEL MAP LDA #99-082 FOR JOSEPH KENNETH AND BETTY JEAN MILLER RECORDED AS DOCUMENT NO. 497064.



VICINITY MAP NO SCALE

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

DALE M. CONNER, COMMUNITY DEVELOPMENT DEPARTMENT, dated 7/20/01.

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR (A.P.N. 1320-02-002-072, 1320-02-002-073) NO AG. TAXES.

MARILYN W. CLEMMER, TREASURER, dated 8-1-01.

LEGEND

- FOUND 5/8" REBAR AND TAG LS 1350
FOUND 5/8" REBAR WITH PLASTIC CAP PLS 3090
FOUND 3/4" IRON PIPE AND PLUG PLS 3519
FOUND 1/2" IRON PIPE RE 1350
NOTHING FOUND OR SET
FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
SET 5/8" REBAR WITH PLASTIC CAP PLS 6899

SURVEYOR'S CERTIFICATE

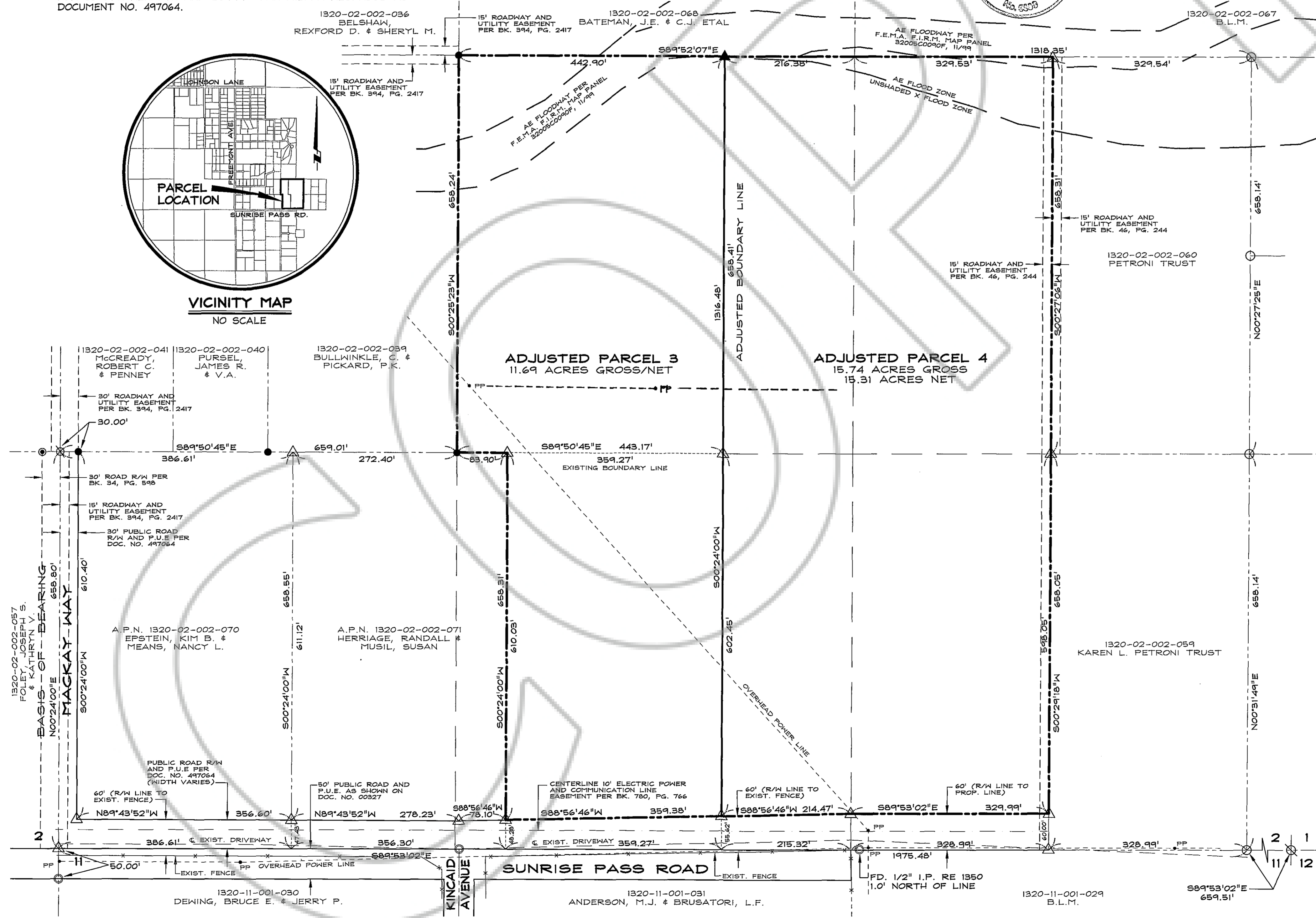
I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF MICHAEL GILBERT.
2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND PORTIONS OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 6-29-01.
5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



THOMAS I. McMANUS, P.L.S. 6899, dated 6-29-01.

SCALE: 1" = 100'



OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

Betty Jean Miller, Betty Jean Miller, Revised A.P.N. 1320-02-002-073, County of Sonoma, State of California.

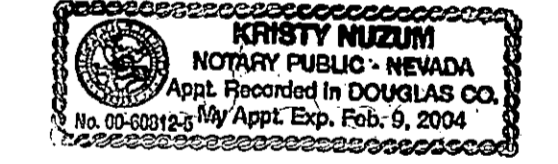
ON THIS 19th DAY OF June, IN THE YEAR 2001, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED BETTY JEAN MILLER, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITIES AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL, NOTARY'S SIGNATURE Shirley Ann Parks, MY COMMISSION EXPIRES: 9-10-2004.

Michael Gilbert, Revised A.P.N. 1320-02-002-072, Angel Kerr Gilbert, Revised A.P.N. 1320-02-002-072, County of Douglas, State of Nevada.

ON THIS 27 DAY OF June, IN THE YEAR 2001, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED MICHAEL GILBERT AND ANGEL KERR GILBERT PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL, NOTARY'S SIGNATURE Kristy Nuzum, MY COMMISSION EXPIRES: Feb. 9, 2004.



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 17th DAY OF August, 2001 AT 17 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0801 OF OFFICIAL RECORDS, AT PAGE 1871, DOCUMENT NO. 520159. RECORDED AT THE REQUEST OF MICHAEL GILBERT.

Camela Blankenship, Deputy, Douglas County Recorder.



SCALE: 1" = 100', SHEET 1 OF 1

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR BETTY JEAN MILLER AND MICHAEL & ANGEL KERR GILBERT. LOCATED WITHIN PORTIONS OF SE 1/4 SW 1/4 OF SECTION 2, T.13N., R.20E., M.D.M., DOUGLAS COUNTY, NEVADA. 04/27/01