

FILED

1 Case No. 94-CV-0134

NO. _____

2 Dept. No. II

'01 AUG -7 P3:06

DOUGLAS COUNTY
DISTRICT COURT

BARBARA REED
CLERK
DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

9 ADMIT HEALTH SERVICES, INC.,
10 a Nevada corporation,

11 Plaintiff,

12 vs.

AFFIDAVIT OF RENEWAL

13 REM SYSTEMS, INC., a Nevada
14 corporation, also known as
15 PHOENIX HEALTH SYSTEMS,
16 INC., and also known as PHOENIX
17 HEALTH SYSTEMS, and DOES I-X,
18 inclusive,

19 Defendants.

20 _____
21 PHOENIX HEALTH SYSTEMS, INC., a
22 Nevada corporation,

23 Counterclaimant,

24 vs.

25 ADMIT HEALTH SERVICES, INC.,
26 a Nevada corporation; THERESA
27 CURRIVAN; and DOES 1-10,
28 inclusive,

Counterdefendants.

STATE OF NEVADA)
: ss.
CARSON CITY)

JOHN W. GRIFFIN states under penalty of perjury that the following assertions are true and correct:

0520160

BK0801PG1872

ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918

ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918

1 1. That he is an associate of the law firm, ALLISON, MacKENZIE,
2 HARTMAN, SOUMBENIOTIS & RUSSELL, LTD., attorneys for Defendant/Counterclaimant in
3 the above-entitled action; that he has personal knowledge of the matters asserted in this affidavit; that
4 matters asserted herein are true and correct of his own personal knowledge.

5 2. This affidavit of renewal is made pursuant to NRS 17.214.

6 3. ADMIT HEALTH SERVICES, INC., a Nevada corporation, and THERESA
7 CURRIVAN are the judgment creditors.

8 4. REM SYSTEMS, INC., a Nevada corporation, also known as PHOENIX
9 HEALTH SYSTEMS, INC., also known as PHOENIX HEALTH SYSTEMS, are the judgment
10 debtors.

11 5. On August 8, 1995, the Amended Judgment Upon Verdict was entered in the
12 Ninth Judicial District Court, Douglas County, State of Nevada, in case number 94-CV-0134,
13 Department II.

14 6. The judgment was recorded on August 17, 1995 in Douglas County, Nevada
15 in Book 0895 Page 3011.

16 7. The amount of judgment was for the sum of Thirty-Nine Thousand One
17 Hundred Six and 26/100 Dollars (\$39,106.26), with interest on this amount at the legal rate from
18 August 8, 1995 to the present, in the amount of Thirty-Three Thousand Two Hundred Thirty-Eight
19 and 98/100 Dollars (\$33,238.98).

20 8. No payments have been made.

21 9. There is no outstanding writ of execution for enforcement of the judgment.

22 10. There are no setoffs or counterclaims in favor of the judgment debtor.

23 11. The total amount due as of August 8, 2001 is Seventy-Two Thousand Three
24 Hundred Forty-Five and 24/100 Dollars (\$72,345.24).

25 ///

26 ///

27 ///

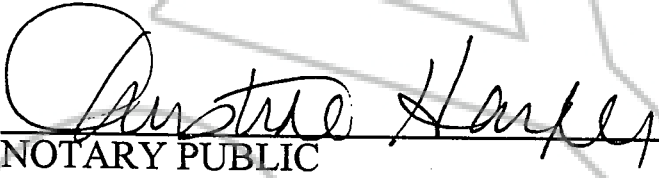
28 ///

0520160 0520160
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1 Further affiant sayeth naught.

2 
3 JOHN W. GRIFFIN

4 On August 7, 2001, personally appeared before me, a notary
5 public, JOHN W. GRIFFIN, personally known (or proved) to me to be the person whose name is
6 subscribed to the foregoing Affidavit, who acknowledged to me that he executed the foregoing
7 document.

8 
9 NOTARY PUBLIC



ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.
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ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
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1 I hereby certify that I am an employee of ALLISON, MacKENZIE, HARTMAN,
2 SOUMBENIOTIS & RUSSELL, LTD., Attorneys at Law, and on this date I deposited for mailing
3 at Carson City, Nevada, by certified mail, a true and correct copy of the foregoing document,
4 addressed to:

VICTOR N. KING
CARLA KING
1168 Carycreek
P.O. Box 2731
Gardnerville, NV 89410

8 DATED this 7th day of August, 2001.

Christie Harper

COPIES

24 document to which this certificate is attached is a
25 true and correct copy of the original on file and of
26 record in my office.

SEAL

26 WITTE: August 7, 2001
27 Butterfield Clerk of the 1st Judicial District Court
28 the State of Nevada, in and for the County of Douglas,
Deputy

REQUESTED BY
Allison Mackenzie
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG -7 PM 3: 22

LINDA SLATER
RECORDER

\$ 10.00 PAID Be DEPUTY

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