

APN 1420-33-312-041

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

MR. AND MRS. MICHIELS  
1204 Cypress Trace Dr.  
Melbourne, FL 32940

ESCROW NO. 010301498  
R.P.T.T. \$ 347.10  
A.P.N. # 1420-33-312-041  
Full Value

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RONALD A. BARSOTTI AND KRISTI M. BARSOTTI,  
HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
DONALD E. MICHIELS AND CAROLYN B. MICHIELS, HUSBAND AND WIFE  
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area  
County of Douglas State of Nevada, bounded and described as follows:  
Lot 224, as shown on the Final Map of WILDHORSE UNIT 6, A PLANNED  
UNIT DEVELOPMENT, filed for record in the office of the County  
Recorder of Douglas County, State of Nevada, on March 15, 1994  
in Book 394, Page 2741, as Document No. 332336.

Assessors Parcel No. 1420-33-312-041

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 14, 2001

*Ronald A. Barsotti*  
RONALD A. BARSOTTI  
*Kristi M. Barsotti*  
KRISTI M. BARSOTTI



STATE OF NEVADA }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/14/01  
by, RONALD A. BARSOTTI and KRISTI M.  
BARSOTTI

Signature *M. Omo Hundro*  
Notary Public

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 AUG -8 AM 10:42

LINDA SLATER  
RECORDER

\$7.00 PAID DEPUTY

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