

A.P.N. # 07-215-070

R.P.T.T. \$ #11
ESCROW NO. 010201591

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ANNE M. CAMPBELL
1740 FRED A LANE
CARDIFF BY THE SEA, CA 92007

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KIMBERLIE WITTMAN, AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ANNE M. CAMPBELL, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 07, 2001**

Kimberlie Wittman

KIMBERLIE WITTMAN



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on August 7, 2001
by, KIMBERLIE WITTMAN

Signature Traci E. Adams
Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010201591

Lot 7, Block F, as shown on the Official Map of KINGSBURY MEADOWS SUBDIVISION, recording in the Office of the County Recorder on July 5, 1955 in Book 1 of Maps as Document No. 10542.

TOGETHER WITH an easement for ingress, egress and utility purposes 10 feet in width over, across and under that certain existing roadway on Lot 6, Block F map above referred to:

SUBJECT TO access and parking easements over portions of Lot 7 which bears South 89°48'36" West 68.0 feet from the Southeast corner of said Lot 7; thence from said point along said South line South 89°48'36" West 23.0 feet; thence along an existing paved roadway North 31°01'42" East 77.18 feet to a point on the North line of said lot 7; thence along said North line North 89°48'36" East 16.0 feet; thence along an existing paved roadway South 26°22'30" West 73.79 feet to the POINT OF BEGINNING.

Also beginning at a point on the North line of said Lot 7 which bears North 89°48'36" East 25.0 feet from the Northwest corner of said Lot 7; thence along said North line 89°48'36" east 56.0 feet, thence South 40° West 13.0 feet; thence South 57° West 45.0 feet; thence North 40°27'48" West 11/07 feet; thence North 06°00' West 26.0 feet to the TRUE POINT OF BEGINNING.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER

\$ *gou* PAID *Be* DEPUTY

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