

A.P.N. # 07-341-040

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ .00 <sup>#10</sup>  
ESCROW NO. 010201548  
Full Value

**DAVID PIERCE**  
**PO BOX 4756**  
**STATELINE, NV 89449**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TANYA HARTER-PIERCE, SPOUSE OF THE HEREIN GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID R. PIERCE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

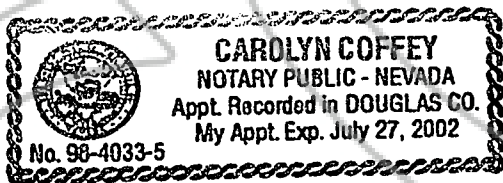
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 06, 2001**

*Tanya Harter-Pierce*  
TANYA HARTER-PIERCE



STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on Aug 06, 2001,  
by, TANYA HARTER-PIERCE

Signature *Cardlyn Coffey*  
Notary Public

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# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 010201548

### Parcel 1:

A portion of the Northeast 1/4 of the Southwest 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B.&M., described as follows:

COMMENCING at the South 1/4 corner of Section 24, Township 13 North, Range 18 East, M.D.B.&M.; thence North  $00^{\circ}03'36''$  East 1652.07 feet along the North-South center line of Section 24 to a point on the Northerly right of way line of Kingsbury Road; thence Westerly along said right of way line North  $66^{\circ}57'56''$  West 153.65 feet to a point; thence Westerly along a curve to the left having a radius of 640 feet through a central angle of  $47^{\circ}54'06''$  for an arc distance of 535.06 feet to a point; thence North  $00^{\circ}00'19''$  East 902.15 feet to a point; thence South  $89^{\circ}44'26''$  East 60.00 feet to the True Point of Beginning; thence South  $89^{\circ}44'26''$  East 271.31 feet; thence South  $00^{\circ}05'45''$  East 203.42 feet to a point; thence South  $21^{\circ}32'37''$  East 25.00 feet to the center line of Highland Drive; thence Westerly along said center line of Highland Drive South  $68^{\circ}27'23''$  West 87.43 feet to a point that is the Southwesterly corner of this parcel; thence North  $37^{\circ}29'15''$  West 327.81 feet to the Point of Beginning.

Assessors Parcel No. 07-341-040

### Parcel 2:

A non-exclusive easement for ingress and egress, as set forth in Document recorded September 5, 1974, Book 974, Page 95, Document No. 95169, Official Records of Douglas County, State of Nevada, being more fully set forth as follows:

COMMENCING at the South 1/4 corner of Section 24, Township 13 North, Range 18 East, M.D.B.&M.; thence North  $00^{\circ}02'36''$  East 1652.07 feet along the North-South center line of Section 24 to a point on the Northerly right of way line of Kingsbury Road; thence Westerly along said right of way line North  $66^{\circ}57'56''$  West 153.65 feet to a point; thence Westerly along a curve to the left having a radius of 640 feet through a central angle of  $47^{\circ}54'06''$  for an arc distance of 535.06 feet to a point; thence North  $00^{\circ}00'19''$  East 902.15 feet to a point; thence South  $89^{\circ}44'26''$  East 60.00 feet; thence South  $37^{\circ}29'15''$  East 327.81 feet to the True Point of Beginning; thence North  $68^{\circ}27'23''$  East 50 feet; thence Northwesterly in a direct line to a point which is North  $37^{\circ}29'15''$  West 50 feet from the True Point of Beginning; thence South  $37^{\circ}29'15''$  East 50 feet to the said True Point of Beginning.

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COPY

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 AUG -8 AM 10:49

LINDA SLATER  
RECORDER

*Gas*  
\$ PAID *Be* DEPUTY

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