

NEVADA

COUNTY OF DOUGLAS  
POOL NO.  
LOAN NO. 1690048234 (636149) [679036555 FHLMC]

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

PARCEL NO. 40-270-07



Assignment-Interv.-Recorded

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all beneficial interest under that certain Deed of Trust dated APRIL 24, 1993  
executed by JOE MASON, AN UNMARRIED MAN

Trustor,  
to TICOR TITLE INSURANCE CORPORATION  
Trustee,

and recorded as Instrument No. 306536 on MAY 7, 1993,  
in book 593, page 1119, of Official Records in the County Recorder's  
office of DOUGLAS County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.



Loan No.

(NMRI.NV)  
C=S.549.0002  
P=S.001.10894

Page 1 of 2  
MIN# 100012900006361492 MERS VRU PHONE #: 1-888-679-6377  
J=TI917A.S.10894

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BK0801PG2150

Dated: JULY 25, 2001, But effective JULY 16, 2001.

**GUARANTY RESIDENTIAL LENDING, INC.**

F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, KNUITSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

By [Signature]  
**DIANA ANDERSON**  
**VICE PRESIDENT**

By [Signature]  
**CAROL LEE**  
**ASSISTANT SECRETARY**

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On JULY 25, 2001, before me, the undersigned, personally appeared DIANA ANDERSON known to me to be the person who executed the within instrument as the VICE PRESIDENT, and CAROL LEE known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

[Signature]  
**RUANA RANSOM (COMMISSION EXP. 02-13-03)**  
NOTARY PUBLIC

**RUANA RANSOM**  
☆ NOTARY PUBLIC ☆  
**STATE OF IDAHO**

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:  
**GUARANTY RESIDENTIAL LENDING, INC.**  
**1300 SOUTH MOPAC EXPRESSWAY**  
**AUSTIN, TX 78746**

REQUESTED BY  
Security Connections  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**2001 AUG -8 PM 12:33**

LINDA SLATER  
RECORDER

\$ 8.00 PAID [Signature] DEPUTY

(NMRI.NV.2)  
C=S.549.0002  
P=S.001.10894

Page 2 of 2  
MIN# 100012900006361492  
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