NEVADA

COUNTY OF DOUGLAS

POOL NO.

LOAN NO. 1690048562 (636246) [679106294 FHLMC]

PARCEL NO. 29-202-30

NE M 1220-21-510-211

Assignment-Interv. -Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION
Tote vision fully content in the management of the first content of the
located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., A MICHIGAN CORPORATION
located at P.O. BOX 2026, FLINT, MI 48501-2026
all beneficial interest under that certain Deed of Trust dated MAY 25, 1993
executed by ROBERT S. MC LAUGHLIN AND BETTY N. MC LAUGHLIN, HUSBAND AND WIFE
Trustor,
to STEWART TITLE OF DOUGLAS COUNTY
Trustee,
and recorded as Instrument No. 308482 on JUNE 1, 1993 ,
in book 0693 , page 0210 , of Official Records in the County Recorder's
office of DOUGLAS County, Nevada, describing land therein as:
AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.
TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Deed
of Trust

(NMRI.NV)

C=S.549.0003

P=S.001.10895

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MIN# 100012900006362466 MERS VRU PHONE #: 1-888-679-6377

J=TI917A.S.10895

0520219 BK0801PG2152

Dated: JULY 25, 2001	_, But effective <u>JULY 16, 2001</u>
KNUTSON MORTGAGE CORPORATION	C. PAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORIGAGE CORPORATION N, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.
By D	By Carol See
DIANA ANDERSON VICE PRESIDENT	CAROL LEE ASSISTANT SECRETARY
STATE OF <u>IDAHO</u>) ss COUNTY OF <u>BONNEVILLE</u>)	
On JULY 25, 2001 , DIANA ANDERSON the within instrument as the VICE F	before me, the undersigned, personally appeared known to me to be the person who executed , and
CAROL LEE	known to me to be the person who executed
the within instrument as the ASSIST	
	e within instrument and acknowledged to me that the
Corporation executed the within insits board of directors.	trument pursuant to its by-laws or a resolution of
WITNESS my hand and official seal.	
	RUANA RANSOM
	☆ NOTARY PUBLIC ☆
	STATE OF IDAHO
RUANA RĂNSOM (COMMISSION EXP. NOTARY PUBLIC	. 02-13-03) This space provided for recorder's use
RECORDING REQUESTED BY:	
GUARANTY RESIDENTIAL LENDING, INC.	
1300 SOUTH MOPAC EXPRESSWAY AUSTIN, TX 78746	
	REQUESTED BY IN OFFICIAL RECORDS OF
	IN OFFICIAL RECORDS OF

(NMRI.NV.2) C=S.549.0003P=S.001.10895

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LINDA SLATER RECORDER