

8-

# NEVADA

COUNTY OF *DOUGLAS*  
POOL NO.  
LOAN NO. *1690049339 (636732) [678293988 FHLMC]*

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
*Security Connections, Inc.*  
*620 S. Woodruff Ave.*  
*Idaho Falls, ID 83401*

PARCEL NO. *23-295-38*



*NEW 1320-28-002-004*

*Assignment-Interv.-Recorded*

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, *GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION*

located at *1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746*  
hereby grants, assigns, and transfers to *MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION*

located at *P.O. BOX 2026, FLINT, MI 48501-2026*  
all beneficial interest under that certain Deed of Trust dated *JULY 1, 1993*  
executed by *ARLENE V. GLEICH, AN UNMARRIED WOMAN*

Trustor,  
to *STEWART TITLE OF DOUGLAS COUNTY*

Trustee,  
and recorded as Instrument No. *312034* on \_\_\_\_\_,  
in book *0793*, page *1543*, of Official Records in the County Recorder's  
office of *DOUGLAS* County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.



Loan No.

(NMRI.NV)  
C=S.549.0005  
P=S.001.10897

Page 1 of 2  
MIN# 100012900006367325 MERS VRU PHONE #: 1-888-679-6377  
J=TI917A.S.10897

0520221

BK0801PG2156

Dated: JULY 25, 2001, But effective JULY 16, 2001.

**GUARANTY RESIDENTIAL LENDING, INC.**

F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, KNOTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

By [Signature]  
**DIANA ANDERSON**  
**VICE PRESIDENT**

By [Signature]  
**CAROL LEE**  
**ASSISTANT SECRETARY**

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On JULY 25, 2001, before me, the undersigned, personally appeared DIANA ANDERSON known to me to be the person who executed the within instrument as the VICE PRESIDENT, and CAROL LEE known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

**RUANA RANSOM**  
☆ NOTARY PUBLIC ☆  
**STATE OF IDAHO**

[Signature]

**RUANA RANSOM (COMMISSION EXP. 02-13-03)**  
NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:  
**GUARANTY RESIDENTIAL LENDING, INC.**  
**1300 SOUTH MOPAC EXPRESSWAY**  
**AUSTIN, TX 78746**

REQUESTED BY  
Security Connections  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**2001 AUG -8 PM 12: 35**

(NMRI.NV.2)  
C=S.549.0005  
P=S.001.10897  
Page 2 of 2  
MIN# 100012900006367325  
MERS VRU PHONE #: 1-888-679-6377  
J=TI917A.S.10897

LINDA SLATER  
RECORDER

**0520221**

**BK0801PG2157** \$ 8.00 PAID [Signature] DEPUTY