## **NEVADA**

COUNTY OF **DOUGLAS** 

POOL NO.

LOAN NO. 1690050892 (637649) [719655846 FHLMC]

PARCEL NO.

35-170-04 NEW 35 170-040

1221-17-000-004

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, 25 83401

## CORPORATE ASSIGNMENT

		TOTAL CONTRACTOR AND	A CONTRACTOR OF THE CONTRACTOR
FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LEND	ING, INC	., A NEVECA O	CRPORATION !!\
	الله المراجعية المرا المراجعية المراجعية		
			(水 <u>)</u> 1 m
located at 1300 SOUTH MOPAC EXPRESSWEY	$\overline{A}^{rr}$	75746	
hereby grants, assigns, and transfers to DR	ICAGE EL	ECTIONIC PEGIS	TRATION SYSTEMS
INC., A MICHIGAN CORPORATION		101 B	The second of th
1 Mag (5)	1 <del>997 </del>	00	550
9 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	<del>iri (2007)</del> 1907 - 1900	<u>789 %6</u> K 4445 2777	
located at P.O. BOX 2026, FLINT, MI 48	501-20		
all beneficial interest under that cectain De	ed of T	rust dated <i>oc</i> z	OBER 5, 1993
executed by TIMOTHY V. BOWERS AND SELFI	BUVER	S, HUSBAND A	AND WIFE
(Marine 20)		in Sin	Trustor,
to STEWART TITLE OF HIGH	1000 to	(1.000) (1.000) (1.000)	
7	- Andrews Andrews		Trustee,
and recorded as Instrumer. No. 320239	10 <u>127</u> 10127	93 S	
in book 1093, plige 2594 , c	£ Off≟c	ial Records in	the County Recorder's
		scribing land	
<u> </u>	10.00 10.00	-	
AS A	OF TRUST	REFERRED TO H	EREIN.
AND	, Ï	i i	
TOGETHER with the note or notes therein desc			
become due thereon with thereon and all ri	igilts ac	crued or to	accrue under said Deed
of ing in in the second of the	of Market Communication of the Communication of the		
	en e		
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(NMRI.NV) C=S.549.0006P=S.001.10898

Page 1 of 2 MIN# 100012900006376490 MERS VRU PHONE #: 1-888-679-6377 J=TI917A.S.108980520222

BK0801PG2158

Dated: <b>JULY 25, 2001</b> , Bu	t effective <u>JULY 16, 2001</u> .
GUARANTY RESIDENTIAL LENDING, INC.	
	RPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION,
KNUTSON MORTGAGE CORPORATION, LC	PER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION
LUMBERMEN'S INVESTMENT CORPORATION OF T	EXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.
<b>^</b>	\ \
By A	By ( ) Seo
DIANA ANDERSON	CAROL LEE
VICE PRESIDENT	ASSISTANT SECRETARY
STATE OF <i>IDAHO</i>	
) ss	
COUNTY OF <b>BONNEVILLE</b> )	
	< \ \ \ \ \ \
O- TILV 05 2001	
On <b>JULY 25, 2001</b> , befor <b>DIANA ANDERSON</b>	re me, the undersigned, personally appeared known to me to be the person who executed
the within instrument as the VICE PRESI	
CAROL LEE	known to me to be the person who executed
the within instrument as the ASSISTANT	
	hin instrument and acknowledged to me that the
	nt pursuant to its by-laws or a resolution of
its board of directors.	
WITNESS my hand and official seal.	
WIINESS My Heric and Official Seal.	
	RUANA RANSOM
	RUANA NANSOM
	☆ NOTARY PUBLIC ☆
4//	STATE OF IDAHO
RUANA RANSOM (COMMISSION EXP. 02-	12-02
NOTARY PUBLIC	THIS SPACE PROVIDED FOR RECORDER'S USE
Nomital Tobijie	THE BIRCH TROVIDED FOR RESORDER B ODE
RECORDING REQUESTED BY:	
GUARANTY RESIDENTIAL LENDING, INC.	
1300 SOUTH MOPAC EXPRESSWAY	
AUSTIN, TX 78746	
\. \	
	REQUESTED BY
	Security Cond
	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

(NMRI.NV.2) C=S.549.0006 P=S.001.10898

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LINDA SLATER RECORDER 32 PAID & DEPUTY