NEVADA

COUNTY OF DOUGLAS

POOL NO.

LOAN NO. 1690069370 (651763) [752574426 FHLMC]

PARCEL NO. 11-330-01

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATE ASSIGNMENT OF DEED OF TRUST

		The state of the s	
FOR VALUE RECEIVED, GUARANTY RESIDENT	TIAL LENDING, INC.,	A NEVADA CORPOR	ATION
		_	
located at 1300 SOUTH MOPAC EXPR			
hereby grants, assigns, and transfer	s to MORIGAGE ELECT	RONIC REGISTRATI	ON SYSTEMS,
INC., A MICHIGAN CORPORATION			
,			
		/_/	
located at P.O. BOX 2026, FLINT,	MI 48501-2026		
all beneficial interest under that c	ertain Deed of Trust	: dated NOVEMBE	R 23, 1993
executed by HAINES GRIDLEY III A	ND JOAN P. GRIDL	EY, HUSBAND A	ND WIFE
	_ /		Trustor,
to PACIFIC TITLE, INC.			
/ /			Trustee,
and recorded as Instrument No. 32404	7	on DECEMBER	2, 1993 ,
in book <u>1293</u> , page <u>0386</u>	, of Official	Records in the	County Recorder's
office of DOUGLAS Co	unty, Nevada, descri	bing land there	ein as:
	\ \		
AS DESCRIBED ON SA	ID DEED OF TRUST REE	ERRED TO HEREIN	I.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

(NMRI.NV)

C=S.549.0007

P=S.001.10899

Page 1 of 2

MIN# 100012900006517630 MERS VRU PHONE #: 1-888-679-6377

J=TI917A.S.10899

0520223

BK0801PG2160

Dated: JULY 25, 2001 ,	But effective <u>JULY 16, 2001</u> .
GUARANTY RESIDENTIAL LENDING, INC.	
F/K/A TEMPLE-INLAND MORTGAGE	CORPORATION, SUCCESSOR TO WESTERN CITIES MORIGAGE CORPORATION,
KNUTSON MORTGAGE CORPORATION, LIMBERMEN'S TNVESTMENT CORPORATION OF	LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.
	11112) 112 1,1411 4111141 11011141, 1101
$f \setminus$	
By DEFINITION	By Ref CE
DIANA ANDERSON VICE PRESIDENT	ASSISTANT SECRETARY
VICE FREDIDENT	
STATE OF IDAHO	
) ss County of <i>bonneville</i>)	
COUNTY OF BONNEVILLE)	
	fore me, the undersigned, personally appeared
DIANA ANDERSON	known to me to be the person who executed , and
the within instrument as the VICE PRE CAROL LEE	known to me to be the person who executed
the within instrument as the ASSISTAN	
of the Corporation that executed the v	vithin instrument and acknowledged to me that the
	ment pursuant to its by-laws or a resolution of
its board of directors.	
WITNESS my hand and official seal.	
WITHESS My Hand and Official Scar.	
	RUANA RANSOM
	☆ NOTARY PUBLIC ☆
	STATE OF IDAHO
RUANA RANSOM (COMMISSION EXP. C	2-13-03)
NOTARY PUBLIC	THIS SPACE PROVIDED FOR RECORDER'S USE
RECORDING REQUESTED BY:	
GUARANTY RESIDENTIAL LENDING, INC. 1300 SOUTH MOPAC EXPRESSWAY	
AUSTIN, TX 78746	
10214.7	
	REQUESTED BY
	Security CONNECT IN OFFICIAL RECORDS OF
	DOUGLAS CO. HEVADA
(NMRI.NV.2) Page 2	
C=S.549.0007 MIN# 1000129000	06517630 -888-679-6377 - 0 0 0 0 LINDA SLATER
P = S.001.10899 MERS VRU PHONE #: 1 $J = TI917A$.	BECURDER
U=TI9I/A.	5.10099

BK0801PG2161