## **GRANT, BARGAIN AND SALE DEED**

APN: 1320-30-410-005

**RPTT \$299.00** 

☑ Full Value ☐ Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BERLE G. CRISP TRUSTEE OF THE BERLE AND CAROL CRISP FAMILY TRUST, A REVOCABLE INTER VIVOS TRUST, DATED FEBRUARY 21, 1989

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ALICE A. HUNT, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, Block A of the FINAL MAP #1010-4B OF WESTWOOD VILLAGE UNIT 4B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827.

Assessor's Parcel Number: 1320-30-410-005

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 31, 2001

STATE OF California

COUNTY OF <u>Sacramento</u>

OnAugust 2, 2001 personally

appeared before me, a Notary Public.

Börle G. Crisp

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature

KATHY J. WILLIS COMM. #1253747 Notary Public-California SACRAMENTO COUNTY My Comm. Exp. Feb. 17, 2004

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

Name Street

**ALICE A. HUNT** 878 LONGLEAF

MINDEN. NV **89423** 

Address Clty,State

MAIL TAX STATEMENTS TO:

Name

ALICE A. HUNT 878 LONGLEAF

Address MINDEN, NV 89423

City,State

Street

Order No. 00084915-201-KLS

SPACE BELOW THIS LINE FOR RECORDER'S USE

ERLE G. CRISP TRUSTEE

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 AUG -8 PM 1: 15

LINDA SLATER RECORDER

0520224

BK 080 | PG2 | 62

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