

GRANT, BARGAIN AND SALE DEED

APN: 1320-30-410-005
RPTT \$#6

THIS INDENTURE WITNESSETH: That ROBERT A. SOHLMAN, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ALICE A. HUNT, a married woman as her sole and separate property all that real property situated in the County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: August 3, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. Robert A. Sohlman
Robert A. Sohlman

This instrument was acknowledged before me on

Aug 3, 2001

by Robert A. Sohlman

Kathy Swain
Notary Public



SPACE BELOW THIS LINE FOR RECORDER'S USE

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

Name **ALICE A. HUNT**
Street **878 LONGLEAF**
Address **MINDEN, NV 89423**
City, State
Zip

MAIL TAX STATEMENTS TO:

Name **ALICE A. HUNT**
Street **878 LONGLEAF**
Address **MINDEN, NV 89423**
City, State
Zip

Order No. 00084915-201-KLS

0520225

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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, Block A of the FINAL MAP #1010-4B OF WESTWOOD VILLAGE UNIT 4B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827.

Assessor's Parcel Number: 1320-30-410-005



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG -8 PM 1:18

LINDA SLATER
RECORDER

\$ 8.00 PAID *[Signature]* DEPUTY

0520225

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