

**NOTICE OF COMPLETION**

APN: 1220-09-414-008

TO WHOM IT MAY CONCERN:

(ESCROW NO. 00084415)

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

- 2. That said work was started on or about 4-6-2001 and was fully and actually completed on July 30, 2001
- 3. That the contractor commencing and completing said work was SUMMIT HOMES LTD
- 4. That SUMMIT HOMES LTD is the owner of said property, located at 1044 RANCH DRIVE, GARDNERVILLE, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, HAROLD E. PORTER, PRESIDENT has affixed his signature(s) this 1<sup>st</sup> day of AUGUST, 2001

SUMMIT HOMES LTD

*Harold Porter*  
HAROLD E. PORTER, PRESIDENT

STATE OF NEVADA

} SS:

County of Douglas

HAROLD E. PORTER, PRESIDENT

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of his own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

*Harold Porter*  
HAROLD E. PORTER, PRESIDENT

Subscribed and sworn to before me CAROL COSTA  
this 1<sup>st</sup> day of AUGUST, 2001

*Kathy Macellari*  
NOTARY PUBLIC



WHEN RECORDED RETURN TO:  
WESTERN TITLE COMPANY  
1626 HIGHWAY 395  
MINDEN, NEVADA 89423

0520239

BK0801PG2237

Exhibit A

Enter the legal description here:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, in Block 2, on the Final Map, 97-008, of SILVERANCH PHASE 5, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1999, in Book 899, Page 5280, as Document No. 475442.

A.P.N. 1220-09-414-008

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 AUG -8 PM 3:09

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *KZ* DEPUTY

0520239

BK0801 PG2238