APN 1320-33-84-0Up

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

WEST RIDGE HOMES, INC. 1528 HWY 395, #215 GARDNERVILLE, NV

ESCROW NO.	DID	3004	83
A.P.N. #	•	•	

Notary Public - State of Nevada Appointment Recorded in County of Douglas

99-57872-5 My Appointment Expires March 15, 2002

## NOTICE OF COMPLETION Must be filed within 15 days after completion NRS 108.228

112000				
	Individual or Co	orporation	-\\	
NOTICE IS HEREBY GIVEN:		-	\ \	\
1. That the interest or estate stated in	paragraph 3 below in the	e real property	hereinafter described is	owned by the
following:	CONTROL AND NO		CITEXY OF	r A Tric
NAME	STREET AND NO.		CITY	FATE
WEST RIDGE HOMES, INC.			GARDNERVILLE	E, NV
(If more than one of A NEVADA CORPORATION,	owner of the interest stated, the	e name and addres	s of each must be inserted.)	
2. That the full name and address of the				
and addresses of all the co-owners who ov	and the second s	•	s, as tenants in common	or otherwise, if
there is more than one owner, are set forth				To Box
3. That the nature of the title of said o	wner, or if more than of	ne, then of said	owner and co-owners is	s: in Fee.
(If other than fee, strike out ".	In Fee" and insert for example	e "purchase under	contract of purchase" or "lesse	ee.")
4. That on the day of	7,1,20	( ) l a	work of improvement or	n the real property
hereinafter described was completed.		1		
5. That the name of the original contra	actor, if any, for such w	ork of improve	ment was WEST RII	DGE HOMES,
INC.			1	
	ork of improvement as a whole	/ /	tractor.	
That the real property herein referred t			ibad as fallows:	·
County of DOUGLAS, NV	, State of Nevad	ia and is descri	.bed as follows.	
See Exhibit "A" attached hereto and by	reference made a part	hereof for con	nplete legal description	•
\ \ \ \ \		\ \		
Commonly known as: 1356	(0010 000)			4/
Read this note before signing		WEST RI	DGE HOMES, IN	
If more than one owner, only one need sign, person or by an agent.	ially	///	ton a WII	/
The owner or agent who signs the notice itself must		BY PETE	ER M. BEEKHOF,	JR.
also sign the verification below.		/	,	
1 1				
	VERIFICAT	CION		
The undersigned being duly sworn, says: Tha	t he/she/they read the fore	going notice and	knows the contents thereo	f and the same
is true of his/her/their own knowledge.		(	$\cap$ $\wedge$	1 11
STATE OF NEVADA		<del> </del>	I trunk	
STATE OF		BY <u> </u> PETE	ER M. BEEKHOF,	JR.
COUNTY OF DOUGLAS			•	1/
COUNT OI				
This instrument was acknowledged before me	on_\( \) \\ \( \) \\ \\ \)	,		
by PETER M. BEEKHO				
		)	race of the second	
		·	M. OMOH	HUNDRO

0520241

BK 080 | PG 224 |

## EXHIBIT "A"

## LEGAL DESCRIPTION

010300483 ESCROW NO.:

Lot 11, Block F, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-814-006



0520241 BK 0 8 0 1 PG 2 2 4 2 REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., MEYADA

2001 AUG -8 PM 3: 14

LINDA SLATER RECORDER

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