A.P.N. # 1320-33-814-006

R.P.T.T. \$ 195.65

ESCROW NO. 010300483

Full Value

RECORDING REQUESTED BY:

STEWART TO LE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. CLARK 5863 WEDGEWOOD DRIVE GRANITE BAY, CA 95746

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GEORGE R. CLARK and BETTY J. CLARK, Trustees of the G & B CLARK FAMILY TRUST, dated April 28, 1994

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 11, Block F, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-814-006

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:	July 27,	2001 WEST	RIDGE HOMES, INC.	
	_	A NE	VADA CORPORATION	
		BY:	AmB llo//	
			TER M. BEEKHOF, JR.	
		PR	ESIDENT	
/				
/ /) BY:		
/ /				
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STATE OF Nevada

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REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS COLNEVADA

2001 AUG -8 PM 3: 15

J. M. NEWMAN

Notary Public - State of Nevada

Appointment Recorded In County of Douglas

My Appointment Expires Feb. 15, 2005

Signature

Notary Public

0520242

LINDA SLATER
RECORDER
PAID K DEPUTY

BK 0 8 0 1 PG 2 2 4 3 \$ 7 PAID!