

**GRANT, BARGAIN AND SALE DEED**

APN: 1320-30-410-005  
RPTT \$#6

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
ALICE A. HUNT, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
ALICE A. HUNT AND ROBERT A. SOHLMAN, WIFE AND HUSBAND AS JOINT TENANTS WITH RIGHT OF  
SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,  
state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, Block A of the FINAL MAP #1010-4B OF WESTWOOD VILLAGE UNIT 4B, according to the map thereof, filed in the office of the County  
Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827.

Assessor's Parcel Number: 1320-30-410-005

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: August 3, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

*Alice A. Hunt*  
Alice A. Hunt

On Aug 3, 2001 personally  
appeared before me, a Notary Public,

ALICE A. HUNT

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature *Kathy Swain*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**

Name **ALICE A. HUNT**  
Street **878 LONGLEAF PLACE**  
Address **MINDEN, NV 89423**  
City, State  
Zip

**MAIL TAX STATEMENTS TO:**

Name **ALICE A. HUNT**  
Street **878 LONGLEAF PLACE**  
Address **MINDEN, NV 89423**  
City, State  
Zip

Order No. 00084915-201-KLS

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 AUG -9 PM 12: 19

LINDA SLATER  
RECORDER

\$ 7.00 PAID *BC* DEPUTY

0571448/3/01

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