

GRANT, BARGAIN AND SALE DEED

APN: 1220-21-510-135
RPTT \$205.40

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RAYMOND ~~G.~~ SMITH, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY
GUY

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
DAVID A. AYMAMI, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 183 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas
County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

A.P.N. 1220-21-510-135

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: July 20, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

On August 7, 2001 personally
appeared before me, a Notary Public,

RAYMOND G. SMITH

} s.s



RAYMOND G. SMITH
GUY

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature 



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **DAVID A. AYMAMI**
Street Address **P. O. BOX 2981**
City, State **MINDEN, NV 89423**
Zip

MAIL TAX STATEMENTS TO:

Name **DAVID A. AYMAMI**
Street Address **SAME AS ABOVE**
City, State
Zip

Order No. 00084854-201-CLH

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 AUG -9 PM 12: 23

LINDA SLATER
RECORDER

\$ 7.00 PAID BC DEPUTY

0560777/20/01

0520275

BK0801PG2320