

A.P. No. 1420-33-312-044
Escrow No. 2001-41342-DEC
R.P.T.T. \$ #6

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.

WHEN RECORDED MAIL TO:

Johnie Thomas III
1252 Wrangler
Minden, NV 89423

FIRST AMERICAN TITLE CO.

MAIL TAX STATEMENT TO:

Johnie Thomas III
1252 Wrangler
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Johnie Thomas III, Spouse of the Grantee

do(es) hereby GRANT, BARGAIN and SELL to

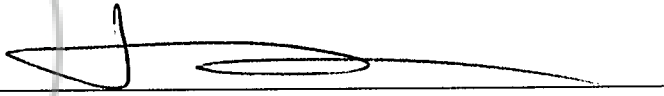
Sheila E. Thomas, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 199 set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994, in Book 394, Page 2741, as Document No. 332336.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 7-26-01


Johnie Thomas III

State of Nevada
County of Douglas

This instrument was acknowledged before me on July 26, 2001, by
Johnie Thomass


Notarial Officer

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 AUG -9 PM 3: 35

LINDA SLATER
RECORDER

\$ 700 PAID BC DEPUTY



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