



**SURVEYOR'S CERTIFICATE:**  
 I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF LARRY J. MILLER.  
 2. THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST 1/4 OF SECTION 13 TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON FEBRUARY 22, 2001.  
 3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.  
 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.

DAVID D. WINCHELL  
 PROFESSIONAL LAND SURVEYOR  
 No. 3209  
 P.L.S. 3209  
 DATE 3/15/2001

**COUNTY TAX COLLECTOR'S CERTIFICATE:**  
 I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (APN 1220-13-801-016 & -017)

BARBARA J. REED  
 DOUGLAS COUNTY CLERK-TREASURER  
 BY: *Susan K. Oak*  
 Chief Deputy Treasurer  
 COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT ON THE 20<sup>th</sup> DAY OF APRIL, 2001, AND WAS DULY APPROVED. FURTHERMORE THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

BY: DALE M. COLLIER  
 PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR  
 COMMUNITY DEVELOPMENT DEPARTMENT

**LEGEND**  
 ● - INDICATES Fd. 5/8" REBAR AND CAP R.L.S. 1586 PER (R1) EXCEPT AS NOTED  
 ⊙ - INDICATES Fd. CLASS "A" WELL MONUMENT R.L.S. 3519  
 ○ - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209

**BASIS OF BEARINGS**  
 THE WESTERLY PROPERTY LINE OF PARCELS 17-B AND 17-C BEARING "NORTH" PER THE PARCEL MAP FOR ARMON & ALENE DEDMON, RECORDED IN Bk. 390, PAGE 3562, AS DOCUMENT No. 222738, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

**EASEMENTS:**  
 A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 7.50 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

NOTE: THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.

**VICINITY MAP**  
 NOT TO SCALE  
 SITE: CAYUSE DRIVE  
 RUHENSTROTH RANCHOS  
 PINTO CIRCLE, CIRCLE LANE, ARABIAN LANE, PALOMINO LANE, MUSTANG LANE, ROCKING HORSE ROAD, HIGHWAY 395 TO GARDNERVILLE, TO TORPE LANE

**OWNER'S CERTIFICATE:**  
 WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:  
 1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING,  
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON,  
 3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION,  
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID,  
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

LARRY J. MILLER  
 APN 1220-13-801-016  
 DATE 3-8-01

MELINDA C. MILLER  
 APN 1220-13-801-016  
 DATE 3/13/01

THE OAK LIVING TRUST  
 PHILIP A. OAK, TRUSTEE  
 APN 1220-13-801-017  
 DATE 03-12-01

SUSAN K. OAK, TRUSTEE  
 APN 1220-13-801-017  
 DATE 3-12-01

**NOTARY CERTIFICATES:**  
 J. LESTER  
 Notary Public - State of Nevada  
 Appointment Recorded in Douglas County  
 No. 98-5000-5 - EXPIRES SEPT. 21, 2002  
 STATE OF Nevada } S.S.  
 Douglas COUNTY }  
 ON THIS 13 DAY OF March, 2001,  
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, LARRY J. MILLER AND MELINDA C. MILLER, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

J. LESTER  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES ON 9-21-02

STATE OF Nevada } S.S.  
 Douglas COUNTY }  
 ON THIS 12 DAY OF March, 2001,  
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PHILIP A. OAK AND SUSAN A. OAK, TRUSTEES OF THE OAK LIVING TRUST, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

J. LESTER  
 Notary Public - State of Nevada  
 Appointment Recorded in Douglas County  
 No. 98-5000-5 - EXPIRES SEPT. 21, 2002  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES ON 9-21-02

**COUNTY RECORDER'S CERTIFICATE:**  
 FILED THIS 9<sup>th</sup> DAY OF August, 2001, AT 16 MINUTES PAST 4 O'CLOCK P.M. IN BOOK 0801, AT PAGE 2436.  
 DOCUMENT NUMBER 520302  
 RECORDED AT THE REQUEST OF Marquis Title.

Barbara Clark, Deputy  
 DOUGLAS COUNTY RECORDER

**RECORD OF SURVEY**  
 IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR  
 LARRY J. & MELINDA C. MILLER AND  
 THE OAK LIVING TRUST  
 LOCATED WITHIN A PORTION OF THE SOUTHEAST 1/4  
 OF SECTION 13, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M.  
 (ALSO KNOWN AS PARCELS 17-B & 17-C AS SHOWN PER  
 PARCEL MAP FOR ARMON & ALENE DEDMON  
 RECORDED IN Bk. 390, PAGE 3562, AS DOCUMENT No. 222738)  
 DOUGLAS COUNTY NEVADA  
 SHEET 1 OF 1 SHEET