Escrow No:21100231 Assessor's Parcel No:

1220-13-801-016

WHEN RECORDED MAIL TO:
MILLER
P.O. BOX 22221
GARDNERVILLE, NV 89410
MAIL TAX STATEMENTS TO:
SAME AS ABOVE

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

LARRY J. MILLER and MELINDA C. MILLER, husband and wife as joint tenants

doe(s) hereby GRANT, BARGAIN, SELL, and CONVEY to

LARRY J. MILLER and MELINDA C. MILLER, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

See Attached Exhibit "A"

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, rents, issues, or profits thereof.

WITNESS my hand this 6 day of Aug 2001.

computed on full vale

computed on full value less liens

	m. L. L. a. M. M.
Dove	Ill rule ( Mills
Larry J. Miller M	Ielinda C. Miller
STATE OF NEVADA	
COUNTY OF <u>Douglas</u>	
On <u>\$-7-0/</u> , personally appeared before me Larry J. Miller and Melinda C. Mi	
Larry J. Willier and Memida C. Wil	Who acknowledged that the yexecuted
the above instrument.	who acknowledged that The yexecuted
nolan	C. NOLAN
Notary Public	NOTARY PUBLIC - NEVADA 6 Appt. Recorded in DOUGLAS CO. 8 No. 99-58553-5 My Appt. Exp. Aug. 1, 2003
The Grantors declare:	
Documentary Transfer Tax is \$ Exempt #6	



WESTERNE ENGINEERING & SURVEYING SERVICES

CIVIL ENGINEERING . LAND SURVEYING . WASTEWATER . WATER SYSTEMS . LAND USE PLANNING . SUBDIVISIONS

A.P.N. 1220-13-801-016

## (New Parcel 17-C-1)

That portion of the Southeast ¼ of Section 13, Township 12 North, Range 20 East, M.D.B.& M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northeasterly corner of Parcel 17-C of that Certain Parcel Map for Armon & Alene Dedmon, recorded in Book 390 at Page 3562 as Document No. 222738 of the Official Records of said Douglas County; thence Southerly along the Easterly line of said Parcel 17-C, S. 0° 01' 52" W., 265.90 feet; thence West, 174.90 feet; thence S. 55° 56' 41" W., 182.80 feet to a point on the Easterly right-of-way line of Cayuse Drive, said point being on a curve concave to the Southwest and having a radius of 45.00 feet, a radial line through said point bears N. 66° 55' 34" E.; thence Northwesterly along said curve through a central angle of 66° 55' 34" an arc distance of 52.56 feet to the Southwesterly corner of said Parcel 17-C; thence Northerly along the Westerly line of said Parcel 17-C North, 340.90 feet to the Northwesterly corner of said Parcel 17-C; thence Easterly along the Northerly line of said Parcel 17-C, N. 89° 59' 57" E., 367.89 feet to the Point of Beginning.

Said Parcel Contains 2.502 Acres, more or less.

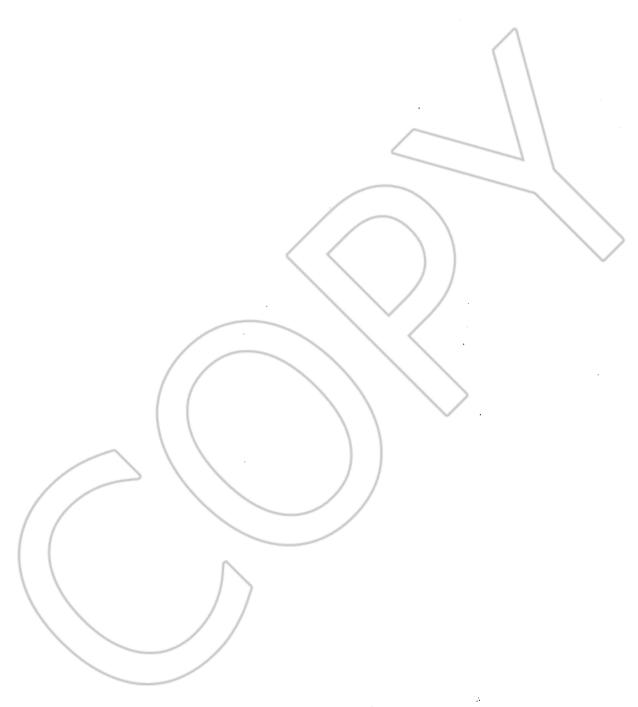
Prepared By:

David D. Winchell, PLS 3209

Dated 7/31/2001

DAVID D. WINCHELL No. 3209

0520301



REQUESTED BY

MARQUIS TITLE & ESCROW, ING:

IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

2001 AUG -9 PM 4: 24

0520304 BK0801PG2442 LINDA SLATER
RECORDER

9 00 MOEPUTY