A.P.N. #1320-33-810-034		
R.P.T.T. \$ 13 ESCROW NO Full Value	0.00 010301968	

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JACKSON P.O. BOX 865 MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HOMECO 2, LLC

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DONALD JACKSON AND BONNIE JACKSON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

M. OMOHUNDRO
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires March 15, 2002

August 07,

DATE:

HOMECO 2, LLC

DONALD JACKSON

BONNIE JACKSON

MEMBER

STATE OF Nevada } ss.

COUNTY OF DOUGLAS }

This instrument was acknowledged before me on by, DONALD JACKSON and BONNIE JACKSON

2001

Notary Public

0520353 BK0801PG2551

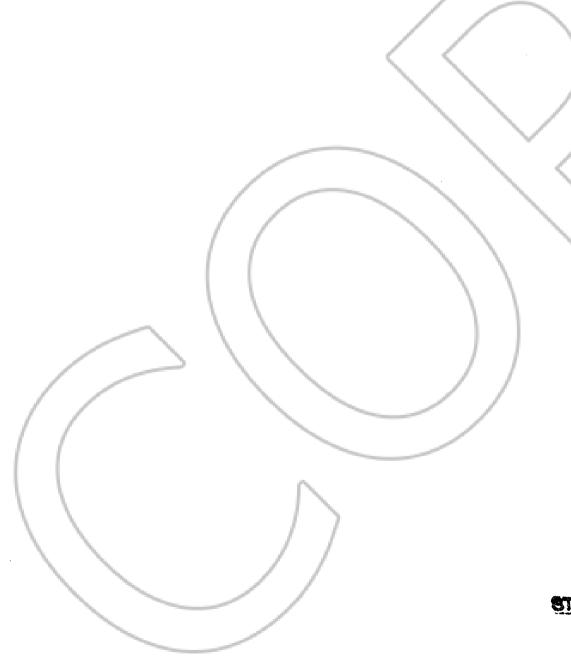
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301968

Lot 84, Block L, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995, at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

Assessors Parcel No. 1320-33-810-034



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 AUG 10 AM 10: 26

0520353 BK0801PG2552 LINDA SLATER
RECORDER

S PAID DEPUTY