A.P.N. #41-190-140	RECORDING REQUESTED BY: STEWART TITLE COMPANY
R.P.T.T. \$.00 #6	WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:
ESCROW NO. UIU2UI562 Full Value THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED	MR. AND MRS. MARCHINIAK 6930 DOMINGO COURT RANCHO MURIETTA, CA 95683
STEWART TITLE OF DOUGLAS CORANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That VIRGINIA M. MARCHINIAK, WHO ACQUIRED TITLE AS VIRGINIA M. COLLINS, AN UNMARRIED WOMAN	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LAWRENCE J. MARCHINIAK AND VIRGINIA M. MARCHINIAK, HUSBAND AND WIFE AS JOINT TENANTS	
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: July 31, 2001	1/2/2 im on 0.
	VIRGINIA M. MARCHINIAK
STATE OF Alfornia }	
COUNTY OF Socrame Ho	
This instrument was acknowledged before me on $\sqrt[6]{2}$ by, VIRGINIA M. MARCHINIAK	<u> </u>
Signature Notary Public	

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EXHIBIT "A"

LEGAL DESCRIPTION

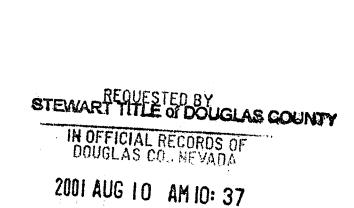
ESCROW NO.: 010201562

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Unit 14, of Lot 4 Condominiums, as set forth on Sheet 8 of Third Amended Map of TAHOE VILLAGE NO. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/24ths interest in and to those areas designated as Common Area, as set forth on the map of Lot 4 Condominiums, as set forth on Sheet 8 of the Third Amended Map of Tahoe Village No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

A.P.N. 41-190-140



0520363 BK 0801PG2588 LINDA SLATER RECORDER

* PAID () DEPUTY