

APN 1320-33-715-028

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

ESCROW NO. 010300479

A.P.N. # _____

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
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<u>SYNCON HOMES</u>	<u>2221 MERIDIAN BLVD., STE A</u>	<u>MINDEN</u>	<u>NV</u>
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(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 9th day of AUGUST 2001 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was "No Contractor"

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of _____
County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1344 BROOKE WAY, GARDNERVILLE

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent.
The owner or agent who signs the notice itself must also sign the verification below.

SYNCON HOMES

BY Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

VERIFICATION

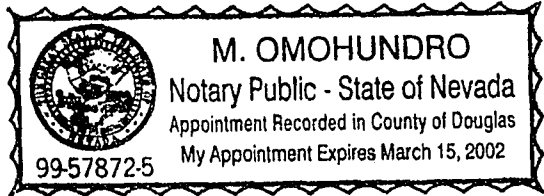
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
 COUNTY OF DOUGLAS } ss.

SYNCON HOMES
 BY Andrew W. Mitchell Pres
ANDREW W. MITCHELL
 PRESIDENT

This instrument was acknowledged before me on 8/9/01
by ANDREW W. MITCHELL, PRESIDENT OF
SYNCON HOMES

[Signature]
Notary Public



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EXHIBIT "A"

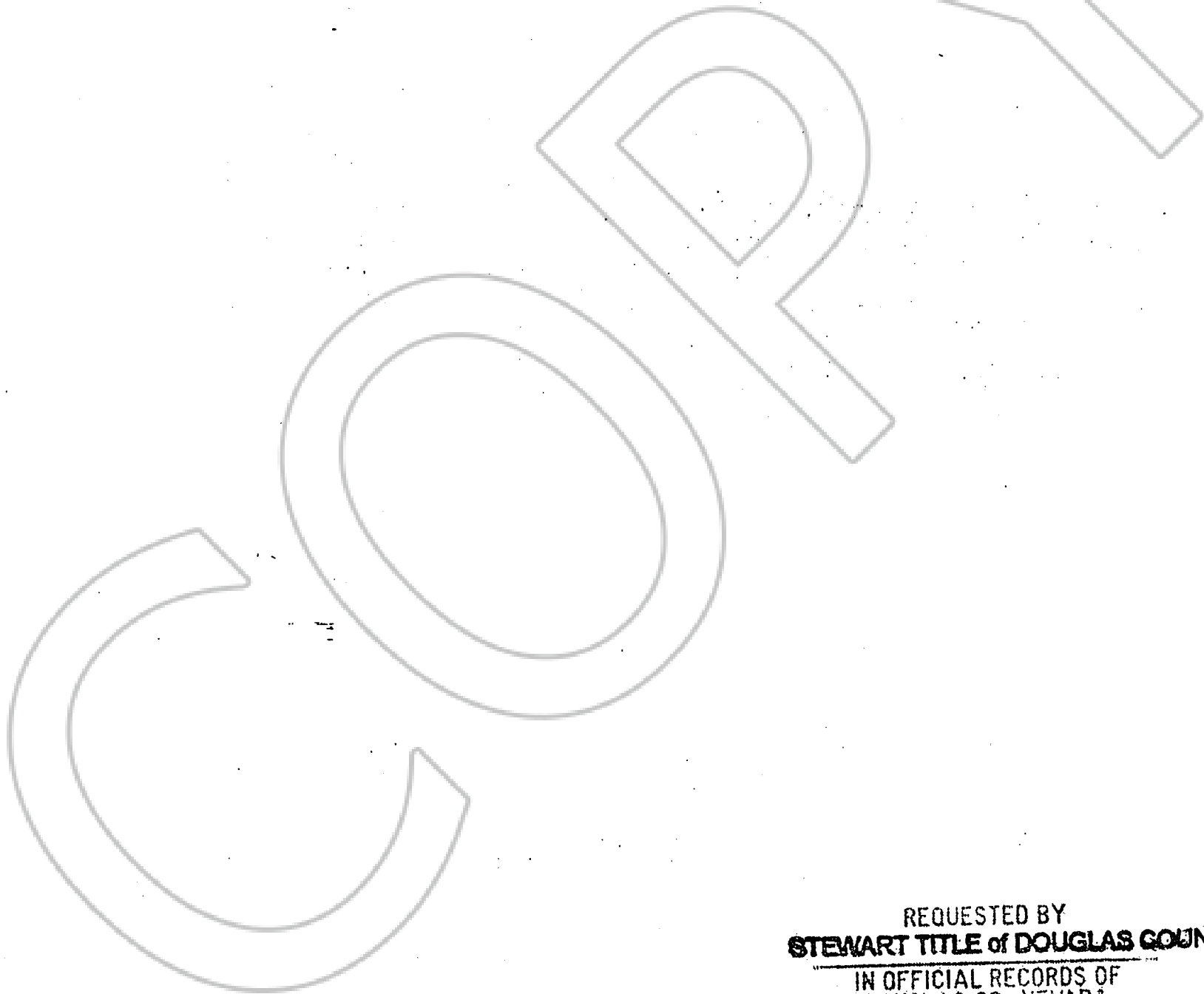
LEGAL DESCRIPTION

ESCROW NO.: 010300479

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 36, Block H as set forth on Final Subdivision Map No.
1006-7 for Chichester Estates Phase 7, filed in the Office of
the County Recorder of Douglas County, State of Nevada on
October 13, 2000, in Book 1000, Page 2398, as Document No.
501336.

ASSESSOR'S PARCEL NO. 1320-33-715-028



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 AUG 10 AM 10: 38

LINDA SLATER
RECORDER

\$ 8.00 PAID KD DEPUTY

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