A.P.N. # 1320-33-715-028 198.90 R.P.T.T. \$____ 010300479 ESCROW NO.

Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

SETH MCGRATH 1344 BROOKE WAY GARDNERVILLE, NV 89410

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SETH MCGRATH, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 36, Block H as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

1320-33-715-028 ASSESSOR'S PARCEL NO.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

| appertaining, and any reversions, remainders, rents, issues or profits thereof. | | | |
|---|-------------------|--|--------------|
| DATE: Z | August 03, | a NEVADA CORPORATION BY: Andrew W. Mulchell | Res. |
| | | ANDREW W. MITCHELL PRESIDENT BY: | |
| / | DE DOUGLAS | | |
| This instrun | nent was acknowle | dged before me on $0 - 0$, | REQUESTED BY |

ANDREW W. MITCHELL

Signature

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

2001 AUG 10 AM 10: 39

LINDA SLATER

RECORDER

J. M. NEWMAN Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2005

0520365

\$ 100 PAID A DEPUTY

BK 080 | PG 259 |