## E81-00-15-05-SI MAA

## **NEVADA**

COUNTY OF DOUGLAS POOL NO. LOAN NO. 157339 [6000023011 FNMA]

PARCEL NO. 29-221-11

Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
V Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

## CORPORATE ASSIGNMENT OF DEED OF TRUST

	1
FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH	CAROLINA CORPORATION
located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC	27409
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A	DIVISION OF LEHMAN BROTHERS
HOLDINGS, INC., A DELAWARE CORPORATION	/
	/
	- 100 TO
located at C/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANC	ISCO, CA 94111
all beneficial interest under that certain Deed of Trust da	ated <b>JUNE 19, 1997</b>
executed by WILLIAM E. KRAMER AND ESTHER V. KRAMER, HUSBAND AND WIFE A	S JOINT TENANTS
	Trustor,
to NORWEST MORTGAGE, INC.	
	Trustee,
and recorded as Instrument No.0416067 or	1 JUNE 27, 1997 ,
in book <u>0697</u> , page <u>5669</u> , of Official Red	cords in the County Recorder's
office of <b>DOUGLAS</b> County, Nevada, describing	ng land therein as:
AS DESCRIBED ON SAID DEED OF TRUST REFERF	RED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed

Loan N

(NMRI.NV)

of Trust.

C=S.713.0001 P=S.001.6943 Page 1 of 2

J=WN888.S.06943

0520369 BK0801PG2611

Dated: <b>JULY 16, 2001</b>	, But effective OCTOBER 31, 2000
By RUANA RANSOM ASSISTANT SECRETARY	WENDOVER FINANCIAL SERVICES CORPORATION FORMERLY KNOWN AS WENDOVER FUNDING, INC.  By
STATE OF <u>IDAHO</u> ) ss COUNTY OF <u>BINGHAM</u> )	
On <u>JULY 16, 2001</u> , b <u>RUANA RANSOM</u> the within instrument as the <u>ASSISTA</u>	efore me, the undersigned, personally appeared known to me to be the person who executed ANT SECRETARY , and known to me to be the person who executed
the within instrument as the of the Corporation that executed the Corporation executed the within instits board of directors.  WITNESS my hand and official seal.	within instrument and acknowledged to me that the rument pursuant to its by-laws or a resolution of
	JOAN COOK NOTARY PUBLIC STATE OF IDAHO
JOAN COOK (COMMISSION EXP. 02-NOTARY PUBLIC  RECORDING REQUESTED BY:  WENDOVER FINANCIAL SERVICES CORPORATION 725 NORTH REGIONAL ROAD	THIS SPACE PROVIDED FOR RECORDER'S USE
GREENSBORO, NC 27409	REQUESTED BY  Security Connect  IN OFFICIAL RECORDS OF  DOUGLAS CONTVADA
	2001 AUG 10 AM 11: 09
(NMRI.NV.2) Page C=S.713.0001 P=S.001.6943	2 of 2  0520369  LINDA SLATER RECORDER
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