

CORPORATION GRANT DEED

APN: 1220-09-412-008

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

City of _____

Conveyance Tax is \$ _____

Documentary Transfer Tax is \$ 386.10

computed on full value of interest for property conveyed, or

full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SUMMIT HOMES LTD., A NEVADA CORPORATION, who acquired title as SUMMIT HOME LTD

hereby GRANT(s) to

WOC **EDITH W. TILDEN, AN UNMARRIED WOMAN** a married woman, as her sole and separate property *EMT*

the following real property in the City of **GARDNERVILLE** County of **Douglas**, State of Nevada:

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 11, 2000, BOOK 0200, PAGE 1954, DOCUMENT NO. 486169, ALL DOUGLAS COUNTY, NEVADA RECORDS

See Exhibit A attached hereto and made a part hereof.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIM NOS. 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1980 IN "UNITED STATES v. ALPINE LAND AND RESERVOIR COMPANY ET AL, "CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

Dated: **JULY 25, 2001**

STATE OF NEVADA

COUNTY OF DOUGLAS

SUMMIT HOMES LTD.

S.S.

[Signature]
HAROLD E. PORTER, PRESIDENT

This instrument was acknowledged before me on *7-31-2001*, by
HAROLD E. PORTER, as
PRESIDENT of/for SUMMIT HOMES LTD.

[Signature]

Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **EDITH W. TILDEN**
Street Address
City, State Zip

MAIL TAX STATEMENTS TO:

Name **EDITH W. TILDEN**
Street Address *1034 Ranch dr.*
City, State Zip *Gardnerville, NV 89410*
Order No. 00084925-201-CAC

0520386

BK0801PG2695

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, in Block B, on the Final Map, 97-008, of SILVERANCH UNIT 1-B, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 14, 1997, in Book 897, Page 2529, as Document No. 419430.

A.P.N. 1220-09-412-008

COPY

REQUESTED BY:
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 10 PM 12: 22

LINDA SLATER
RECORDER

\$ 8.00 PAID kg DEPUTY

0520386
BK0801 PG2696