

GRANT, BARGAIN AND SALE DEED

APN: 1320-04-002-009
RPTT \$#2

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CVBP, a Nevada Limited Liability Company

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
DOUGLAS COUNTY, NEVADA

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: August 1, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

[Signature]
CVBP, LLC **GARY COOK**

On August 7, 2001 personally
appeared before me, a Notary Public,

GARY COOK

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *[Signature]*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name **DOUGLAS COUNTY NEVADA**
Street **ATTN: JIM BRASWELL**
Address **1146 AIRPORT RD.**
City,State **MINDEN, NV 89423**
Zip

MAIL TAX STATEMENTS TO:
Name **DOUGLAS COUNTY NEVADA**
Street **ATTN: JIM BRASWELL**
Address **P.O. BOX 218**
City,State **MINDEN, NV 89423**
Zip

Order No. 00083889-201-KLS

0520390

BK0801PG2737

0569418/1/01

All that real property situate in the County of Douglas , State of Nevada, described as follows:

That portion of the South ½ of Section 4, Township 13 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada being more particularly described as follows:

Lot 27 of Record of Survey #5 for Carson Valley Business Park Phase 2, as per map recorded in Book 0601 at Page 5640 as Document No. 516867 of the Official Records of said Douglas County.

A.P.N.: 1320-04-002-009

NOTE (NRS 111.312): The above legal description was prepared by DAVID D. WINCHELL, PLS# 3209, at WESTERN ENGINEERING & SURVEYING SERVICES, 3032 SILVER SAGE DRIVE, CARSON CITY, NV 89701.

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 10 PM 12: 28

LINDA SLATER
RECORDER

\$ 8.00 PAID Kg DEPUTY

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BK0801 PG2738