810-600-60-141 MAX8

DECLARATION OF HOMESTEAD

(CHECK ONE) Charried (filing joint of Married (as sole and state of the Married (filing for D) By Wife (filing for jour of D) By Trustee of Trust (1)	separate property) or joint benefit of both) int benefit of both)	APN 1219-03-002-018 Single, Widow or Unmarried Person Multiple Single Persons Single Head of Family Other: (Describe)	
(CHECK ONE) WHOUSE Name on title of propert		CONDOMINIUM UNIT	
Do individually and seve	erally certify and declare that the following	g named persons is/are residing on the land premises	tenants (or mobile
		Robison, Jr. and Phyllis M. Robison	
located at (street address		City of <u>Gardnerville</u>	, County of
Douglas See	, State ofNevada Exhibit "A" attached	and more particularly descri	bed as follows:
that there is no current D	eclaration of Homestead on file. The have hereunto set my hand/our hands of the second secon	August 3, 2001 Signature of Declarant (Print or type name here)	y and declare
This instrument By: Marian Mauax A (Signature of Notary Pub) ss. glas was acknowledged before me on A. Sheldon	MARIAN A. SHELDOI NOTARY PUBLIC - NEVAD Appt. Recorded in DOUGLAS No.96-4720-5 My Appt. Exp. Sept. 30, 20	N S A S CO.S
	BY & MAIL TO: sich, Owen & Tackes, Ltd. ourth Street	THIS SPACE FOR RECORDERS OFFICE ON	LY

0520404 BK0801PG2780 Exhibit "A" in deed from William H. Robison, Jr., who acquired title as William H. Robison, Sr. and Phyllis M. Robison, husband and wife to William H. Robison, Jr. and 'Phyllis M. Robison, husband and wife, as joint tenants.

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follow:

Being all of Parcel 3 as shown on the Parcel Map filed for record December 21, 1976 in the office of the County Recorder of Douglas County, Neveda, in Book 1276 of Official Records at Page 1258 as Document No. 05464, and being described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B. & H. and being more particularly described as follows:

Beginning at the West Quarter corner of said Section 3; thence South 0° 12' 19" East, 1326.39 feet and North 89° 58' 21" East, 260.00 feet to the true point of beginning, said point being the Southwest corner of said parcel 3; thence, from said true point of beginning North 22° 19' 49" Bast, 301.82 feet to the Southerly boundary of Kingsbu', Grade; thence slong said last mentioned boundary South 44° 24' 00" East, 155.38 feet, to a point; thence continuing along said boundary Southeasterly, around a tangent curve to the left, having a radius of 925.00 feet, a central angle of 17° 23' 31", and a length of 280.78 feet, to a point; thence, leaving said last mentioned boundary South 89. 58' 21" West, 447.05 feet to the true point of beginning.

Per NRS 111.312, this legal description was previously recorded at Document No. 86772, Book 983, Page 835, on September 13, 1983.

REQUESTED BY

Crows // Las / Cle

IN OFFICIAL RECORDS OF

DOUGLAS CO. MEYADA

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LINDA SLATER RECORDER

PAID ODEPUTY