#### APN 11-070-130

Escrow No 010201544

# Recording Requested By and When Recorded Mail to:

JEFF RAHBECK, ATTNY

BOX 435

ZEPHYR COVE, NV 89448

#### Grantee's Address:

Mr. and Mrs. David McMillan 245 Bush Street #11 Mountain View, Ca 94041

### P.P.T. S 425.10

#### ADMINISTRATOR'S DEED

This Indenture is made and entered into this 6th day of August, 2001, by and between GARY CHANDLER, Administrator of the estate of W. DENIS WRIGHT, Deceased, as Grantor, and DAVID McMILLAN and CARRIE McMILLAN, husband and wife, as joint tenants with right of survivorship, as Grantee, as follows:

#### WITNESSETH:

WHEREAS, GARY CHANDLER was appointed Administrator of the Estate of W. DENIS WRIGHT, Deceased, on June 18, 2001 by the Ninth Judicial Court of Nevada. Letters of Administration were issued by said Court on June 21, 2001; and

WHEREAS, the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, entered an Order Confirming Sale of Real Property, whereby the undersigned was given authority to sell the hereinafter-described real property. A certified copy of said Order is attached hereto as Exhibit "A."

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NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, GARY CHANDLER as Administrator of the estate of W. DENIS WRIGHT, Grantor, does hereby grant, bargain and sell to DAVID McMILLAN and CARRIE McMILLAN, husband and wife, as joint tenants with right of survivorship, Grantee, the real property situate in the County of Douglas, State of Nevada, and more particularly described on Exhibit "B," attached hereto.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining to, and the reversion, remainders, rents, issues or profits thereof.

DATED:

This

day of AUGUST

W. DENIS WRIGHT ESTATE:

### **ACKNOWLEDGMENT**

STATE OF NEVADA ) ss.
On the
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official sea in the County and State above-named, the day and year in this certificate first above written.
JEFFREY K. RAHBECK Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-1570-5 - Expires March 1, 2003

Escrow No. 010201544

APN#11-070-130

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WHEN RECORDED MAIL TO: JEFF RAHBECK, ATTNY

ZEPHYR COVE, NV 89448

CASE NO. 01-PB-0047

DEPARTMENT II

EXHIBIT "A"

FILED

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IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

In Re the Estate of:

W. DENIS WRIGHT,

ORDER CONFIRMING SALE OF REAL PROPERTY

Deceased.

The Verified Return of Sale and Petition for Confirmation of Sale of Real Property, heretofore filed by GARY CHANDLER, as Administrator of the aboveentitled estate, came on regularly for hearing before the above-entitled Court this 6th day of August, 2001, at the hour of 1:30 P.M. of said day. GARY CHANDLER and his counsel, JEFFREY K. RAHBECK, ESQ., were present in Court on behalf of the Estate. No one appeared to bid on the property. The Court, after examining the Return and Petition, and having heard the evidence, finds that:

Notice of the hearing on the Return and Petition have been given in 1. the manner prescribed by law.

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- 2. Petitioner has sold the real property hereinafter described to DAVID McMILLAN and CARRIE McMILLAN, husband and wife, for the sum of \$330,000.00 (THREE HUNDRED AND THIRTY THOUSAND DOLLARS), subject to the Confirmation of said sale by this Court.
- 3. The sale was legally made and fairly conducted. The sale complied in all respects with applicable law.
- 4. The real property has been appraised within one (1) year of the sale, and the sum offered is at least ninety percent (90%) of the appraised value, and is not disproportionate to the value of the property sold.
- 5. The Administrator employed a broker to sell the real property, who procured the purchaser for the property. The contract for the sale of the real property provides for a commission to be paid in the sum of six percent (6%) of the selling price, which sum is a reasonable amount to be paid and allowed as a commission.
  - 6. The sale of the real property is in the best interests of the estate.
- 7. No one appeared and made a higher offer to purchase the real property.

NOW, THEREFORE, IT IS HEREBY ORDERED as follows:

- The Court hereby confirms the sale of all of the estate's right, title
  and interest in and to the hereinafter-described real property.
- 2. Upon receipt of the purchase price, as set forth in the Purchase Agreement, less closing costs and real estate commissions, the Administrator is authorized and directed to execute and deliver a Deed of Conveyance to DAVID McMILLAN and KAREN McMILLAN, husband and wife.

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3. The real property that is subject matter of this Order is commonly described as 256 Benjamin Drive, Douglas County, Nevada, and is more particularly described as follows:

"Lot 3, Kingsbury Village Unit #3, APN 11-070-130

- 4. A real estate commission in the sum of six percent (6%) of the selling price is allowed by the Court to be split between the brokers representing the buyer and seller of the property.
- 5. Escrow charges shall be divided equally between buyer and seller.

  Any transfer taxes are to be paid by seller.
- 6. The proceeds of sale from the real property are to be paid to GARY CHANDLER, as Administrator of the estate of W. DENIS WRIGHT.

DATED: This \_\_\_\_ day of \_\_\_\_\_\_\_\_, 2001

DISTRICT COURT JUDGE

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The document to which this certificate is attached it full, true and correct copy of the original on file and of record in my office.

B. Reed January 10 10 Judicial Dis

the State of Nevada, in and for the County of Douglas,

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# OFFICIAL OATH

STATE OF NEVADA, ss.	
County of Douglas,	
GARY CHANDLER,	de galemain anna 41 a 1
government of the State of Nevada, against all enemallegiance and loyalty to the same, any ordinance,	and government of the United States, and the constitution and nies, whether domestic or foreign, and that I will bear true faith, resolution or law of any state notwithstanding, and that I will
well and faithfully perform all the duties of the off W. DENIS WRIGHT, Deceased,	ice of Administrator of the estate of
on which I am about to enter; so help me God.	Say Chandler
Subscribed and sworn to before me this, A. D.:19:	
, County	Clerk
Ву, I	Deputy
, Cle	Recorded in Probate Record Book Page
STATE OF NEVADA ) ss. COUNTY OF DOUGLAS )	<u>OWLEDGMENT</u>
On the day of appeared before me, a Notary Public, in CHANDLER, known to me to be the personal day of the	son described in and who executed the foregoing at he executed the same, freely and voluntarily
IN WITNESS WHEREOF, I have	hereunto set my hand and affixed my official seal ne day and year in this certificate first above
JEFFREY K. RAHBECK  Notary Public - State of Nevada  Appointment Recorded in Douglas County  No: 99-1570-5 - Expires March 3, 2003	MOJARY PUBLIC PROSPERSON
The state of the s	BKO801PG281L

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## IN THE NINTH JUDICIAL DISTRICT COURT

OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF DOUGLAS

	01-9 <sub>B-004</sub> 7 P1:51
IN THE MATTER OF THE ESTATE OF	
W. DENIS WRIGHT, Deceased.	BARBARA REED
	BY CHAPPELL DEPUTY 21 2001
	DOUGLAS COUNTY  DOUGLAS COUNTY  DOUGLAS COUNTY  DISTRICT OF SOUNTY
	DOUGLAS ROUNTY DISTRICT CO
Deceased.	
Letters of Ad	ministration
STATE OF NEVADA, Ss.	
County of Douglas,	
This is to certify that by an order of the above-	named Court made and entered on the
day of, A. D. > 200	1, GARY CHANDLER
was appointed administrat or of the estate of W.	DENIS WRIGHT,
deceased, by virtue of which, these letters are issued	Z) / Tanan in (100)
A. D he having qualified.	
	itness, Barbara, Clerk
of	the Ninth Judicial District Court of the State of
\ \	evada, in and for the County of Douglas, with the
se	al thereof affixed this day of
	June A. D. 19 2001
	By Order of the Court.
	Barbara Beed Cerk
B <sub>2</sub>	y H. Charry, Deputy.
certified conv	
e document to which this cartificate is attached to s	
I, true and correct copy of the original on file and of cord in my office.	
21. 2011	
Bool / Clark of the 9th Judicial District Court	•
the State of Nevada, in and for the County of Douglas,	05201.12
. Alappil Deputy	0520412
$\bigcup V$	
410Sontollia To	BK0801PG2815

#### EXHIBIT "B"

ESCROW NO.: 010201544

Lot 3, as shown on the Map of KINGSBURY VILLAGE SUBDIVISION, UNIT NO. 3, filed in the Office of the County Recorder of Douglas County, State of Nevada, August 12, 1963, as Document No. 23166.

Assessors Parcel No. 11-070-130

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

DOUGLAS CO., NEVADA

2001 AUG 10 PM 3: 17

0520412 BK0801PG2816 LINDA SLATER
RECORDER

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