

A.P.N. # 1420-29-401-007

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 137.80
ESCROW NO. 01051567 / 01051693
Full Value

MARLYN A. RINTA
2820 HEYBOURNE RD.
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **P. W. RAMSDEN AND CECELIA DORINE RAMSDEN, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARLYN A. RINTA, AN UNMARRIED MAN AND KAREN L. SHARP, AN UNMARRIED WOMAN AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

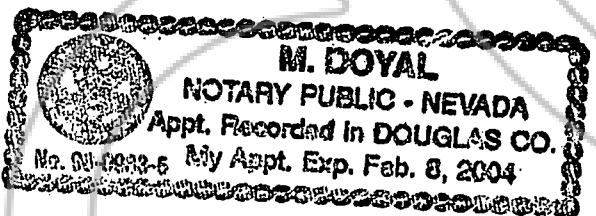
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 19, 2001

[Signature]

P. W. RAMSDEN
[Signature]

CECELIA DORINE RAMSDEN



STATE OF NEVADA }
 } ss.
COUNTY OF Carson City }

This instrument was acknowledged before me on 8-9-01
by Pw Ramsden & Cecelia Dörine Ramsden

Signature *[Signature]*

Notary Public

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BK0801PG2865

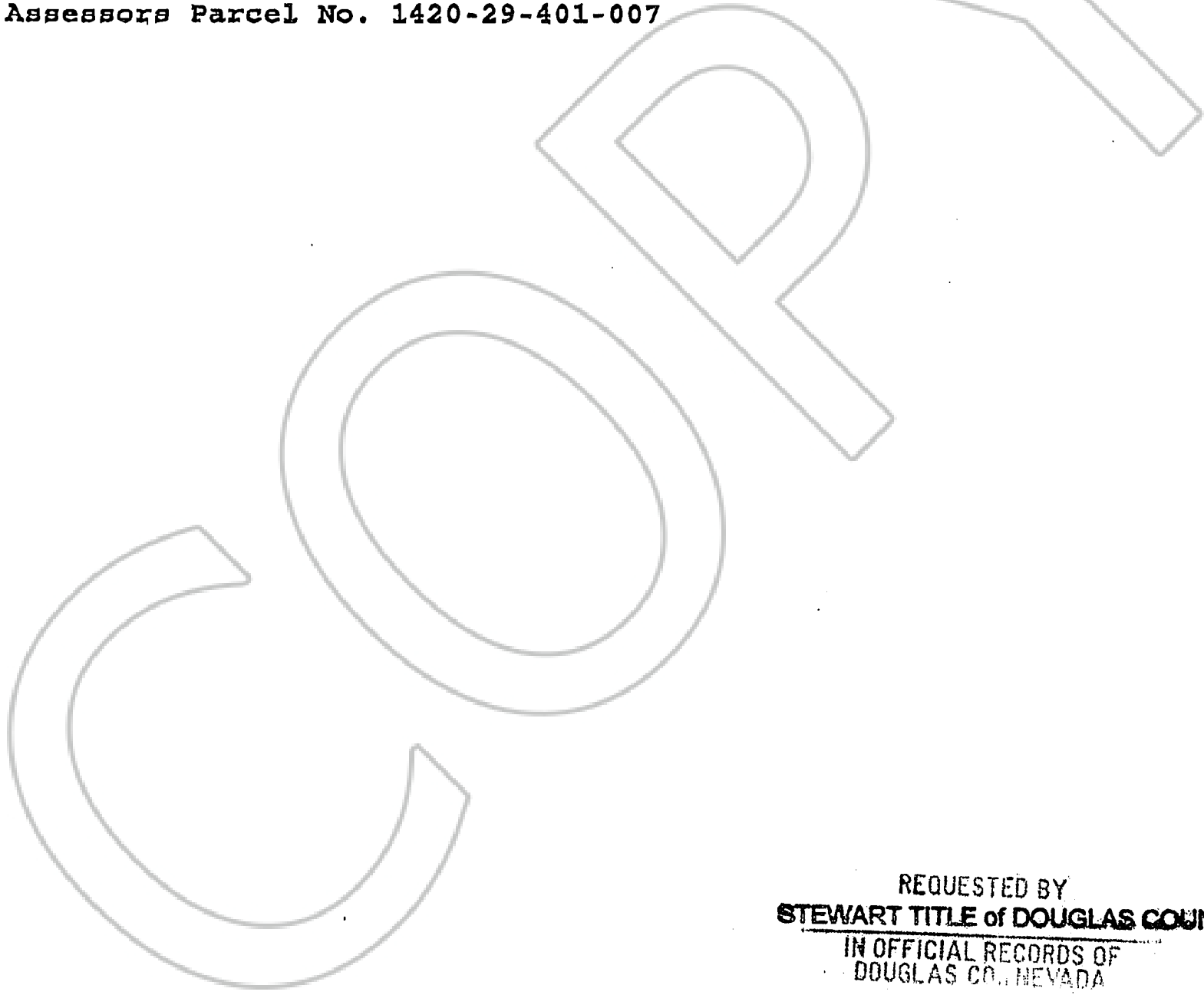
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of the Southwest 1/4 of Section 29, Township 14 North, Range 20 East, M.D.B.&M., being further described as follows:

Parcel 4 as set forth on the Parcel Map for JOSEPH F. ARROYO, filed for record in the Office of the County Recorder, State of Nevada, on September 19, 1986, in Book 986 of Official Records, at Page 2423 Douglas County, Nevada, as Document No. 141337.

Assessor's Parcel No. 1420-29-401-007



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 10 PM 3:27

LINDA SLATER
RECORDER

\$8.00 PAID *Kg* DEPUTY