OWNER'S CERTIFICATE:

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1. I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING,
2. I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON,
3. I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION,
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID,
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

CVBP, L.L.C.
APN 1320-04-001-034 & 1320-04-002-008

GARY COOK, MANAGING MEMBER — 8/1/2001 DATE

NOTARY CERTIFICATES:

STATE OF Nevada
Douglas COUNTY } S.S.

ON THIS 1st DAY OF August, 2001, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, GARY COOK, MANAGING MEMBER FOR CVBP, L.L.C. ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC
MY COMMISSION EXPIRES ON 11-04-02

SANDRA L. WINCHELL
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
No: 94-0314-5 My Appointment Expires Nov. 4, 2002

REFERENCE DOCUMENT

(R1) RECORD OF SURVEY #5 FOR CARSON VALLEY BUSINESS PARK, PHASE 2, RECORDED IN BOOK 0601, PAGE 5640, AS DOCUMENT No. 516867, OFFICIAL RECORDS OF DOUGLAS COUNTY.

CURVE DATA

	Δ	R	L	T	Ch
1	90°00'00"	50.00'	78.54'	50.00'	70.71'
2	40°09'41"	280.00'	196.26'	102.36'	192.27'

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT ON THE 9 DAY OF August, 2001, AND WAS DULY APPROVED. FURTHERMORE THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

BY: Tammy J. Voyk — 8/9/2001 DATE
~~PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR~~ DOUGLAS COUNTY COMMUNITY DEVELOPMENT

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
(APN 1320-04-001-034 & 1320-04-002-008)

Barbara J. Reed 8-9-01 — 8-9-01 DATE
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
NO AG TAXES
by Mary-Lena Weimer
Deputy Treasurer

BASIS OF BEARINGS

THE BEARING N 89°56'52" E FOR THE SOUTHERLY RIGHT-OF-WAY LINE OF JOHNSON LANE, SHOWN PER THE FINAL MAP FOR "CARSON VALLEY BUSINESS PARK PHASE 1", DOCUMENT No. 318109, OFFICIAL RECORDS OF DOUGLAS CO. WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF GARY COOK, MANAGING MEMBER FOR CVBP, L.L.C.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 4, T. 13 N., R. 20 E., M.D.B.&M. AND AND THE SURVEY WAS COMPLETED ON JULY 6, 2001.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.

PROFESSIONAL LAND SURVEYOR — STATE OF NEVADA — DAVID D. WINCHELL — No. 3209

DAVID D. WINCHELL — P.L.S. 3209 — 8/1/2001 DATE

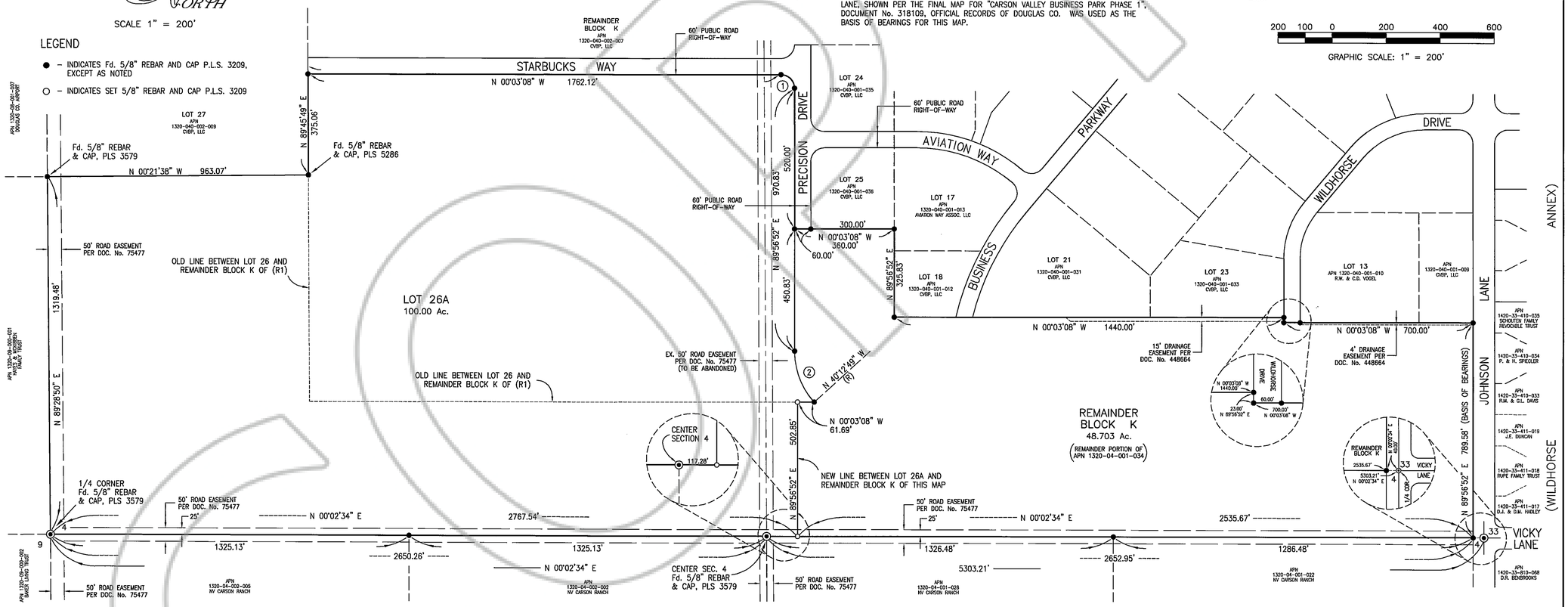
NORTH

SCALE 1" = 200'

GRAPHIC SCALE: 1" = 200'

LEGEND

- ● – INDICATES Fd. 5/8" REBAR AND CAP P.L.S. 3209, EXCEPT AS NOTED
- ○ – INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209



EASEMENTS:

A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 10.00 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

A 10.00 FOOT EASEMENT ALONG ALL ROAD RIGHT-OF-WAYS SHALL BE GRANTED FOR CLUSTER MAILBOXES.

AN "AVIGATION EASEMENT WITH RIGHT OF REVERSION" EXISTS OVER THIS ENTIRE PROPERTY, FILED IN Bk. 0993. Pg. 3837, DOUGLAS COUNTY RECORDS, AS DOCUMENT No. 318136.

NOTES:

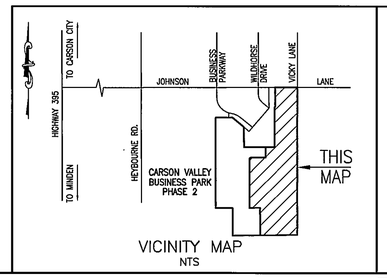
1. THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 13th DAY OF August, 2001 AT 24 MINUTES PAST 9 O'CLOCK A.M. IN BOOK 0801, AT PAGE 3020.
DOCUMENT NUMBER 520441
RECORDED AT THE REQUEST OF Western Eng.

Betty Hendon, Deputy
DOUGLAS COUNTY RECORDER

WESTERN
ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY NEVADA 89701
(775) 884-3200 FAX (775) 884-3211



VICINITY MAP
NTS

RECORD OF SURVEY

IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR

CVBP, L.L.C.

LOCATED WITHIN A PORTION OF SECTION 4
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.

BEING THE 98.703 ACRE REMAINDER BLOCK K AND LOT 26 AS SHOWN ON RECORD OF SURVEY #5 FOR CARSON VALLEY BUSINESS PARK, PHASE 2, RECORDED IN BOOK 0601, PAGE 5640, AS DOCUMENT No. 516867 OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

DOUGLAS COUNTY — NEVADA

SHEET 1 OF 1 SHEETS

CVBP LLC - DOCUMENT #520441

4-13-20
DOC 520441
CVBP LLC