

A.F.N. 1320-04-002-008 & 1320-04-001-034
Escrow No.: DO-1010780-TO

MAIL TAXES TO:
✓ GARY COOK
318 N. CARSON ST.
#209
CARSON CITY
NV. 89701

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ ^{EX #3} .00, realty not sold.

BOUNDARY LINE ADJUSTMENT DEED

That **CVBP, A Nevada Limited Liability Company** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **CVBP, A Nevada Limited Liability Company** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 8-2-01

CVBP, a Nevada Limited Liability Company

BY: [Signature]
Gary Cook, President Of GC Broker, Inc., a Nevada Corporation, Member

BY: [Signature]
Leonard Detrick, Trustee of the Gal Sal Company, Member

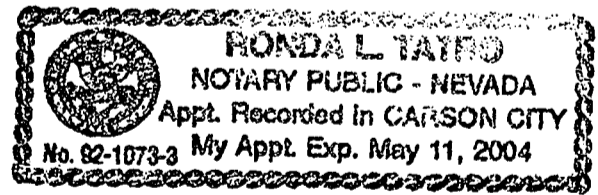
STATE OF NEVADA)
COUNTY OF Carson City

On 8-2-01 personally appeared before me, a Notary Public, Gary Cook &

Leonard Detrick

who acknowledged that he executed the above instrument.

Signature [Signature]
(Notary Public)



WHEN RECORDED MAIL TO:

CVBP, a Nevada Limited Liability Company

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WESTERN ENGINEERING & SURVEYING SERVICES
 CIVIL ENGINEERING • LAND SURVEYING • WASTEWATER • WATER SYSTEMS • LAND USE PLANNING • SUBDIVISIONS

EXHIBIT A

LEGAL DESCRIPTION
Carson Valley Business Park
(New Remainder Block K parcel)

That portion of Section 4, Township 13 North, Range 20 East, M.D.B.& M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwestern corner of the "Remainder Block K" parcel of that certain Record of Survey #5 for Carson Valley Business Park Phase 2, as said map was recorded in Book 0601 at Page 5640 as Document No. 516867 of the Official Records of said Douglas County, said corner being on the Southerly right-of-way line of Johnson Lane; thence Easterly along said Southerly right-of-way line, N. 89° 56' 52" E., 789.58 feet to the Northeasterly corner of said "Remainder Block K" parcel; thence Southerly along the Easterly line of said "Remainder Block K" parcel, S. 0° 02' 34" W., 2535.67 feet; thence S. 89° 56' 52" W., 502.85 feet; thence N. 0° 03' 08" W., 61.69 feet to a point on a curve concave to the Northwest and having a radius of 280.00 feet, said point being the Northeasterly corner of Lot 26 of said Record of Survey #5, a radial line through said point bears S. 40° 12' 49" E.; thence Southwesterly along said curve through a central angle of 40° 09' 41" an arc distance of 196.26 feet; thence Westerly along the Northerly line of said Lot 26, S. 89° 56' 52" W., 450.83 feet; thence Northerly along the Easterly line of Lot 25 of said Record of Survey #5, N. 0° 03' 08" W., 360.00 feet to the Northeasterly corner of said Lot 25; thence N. 89° 56' 52" E., 325.83 feet; thence N. 0° 03' 08" W., 1440.00 feet; thence N. 89° 56' 52" E., 23.00 feet; thence N. 0° 03' 08" W., 700.00 feet to the Point of Beginning.

Said Parcel Contains 48.703 Acres, more or less.

Prepared By:

David D. Winchell
 David D. Winchell, PLS 3209



Dated: 7/11/2001

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COPY

REQUESTED BY:
Western Engineering
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 13 AM 9:26

LINDA SLATER
RECORDER

\$^{9.00} PAID *KJ* DEPUTY

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