APN 1320-33-714-012

Nevada Legal Forms • Deed. of Trust Assignments Rents • DED 101 Consult an attorney if you doubt this forms fitness for your purpose

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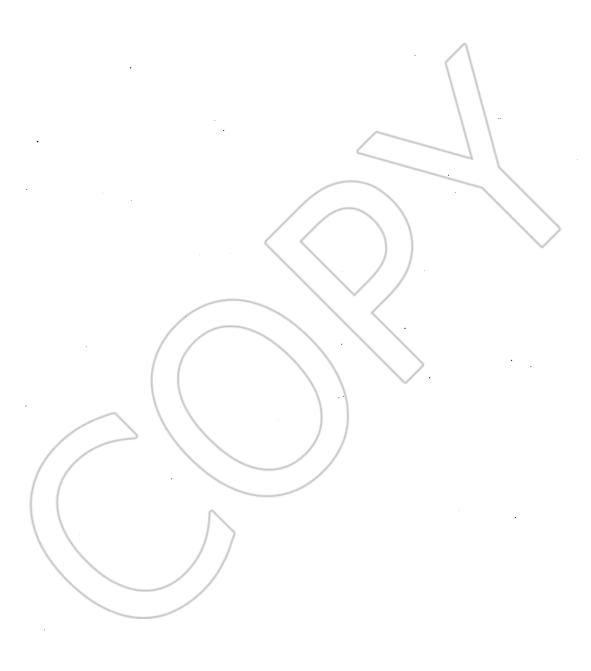
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Deed of Trust

and Assignment of Rents

	t made this <u>ISL</u> d		Luary	,#9 <u>2001</u> ,			
VICK	MORRIS and M	IYRNA MORR	IS, husb	and and w	vife		
those address is	1326 Petar	Tane Care	dnorwill	O NY 90/	110	, herein calle	ed TRUSTOR,
•	AMERICAN TI			e, NV 894	FIO		
		- IIII COIII III				herein calle	d TRUSTEE,
nd DORMA	N DANE and A	MET.TA DANI	E. busba	nd and wi	fe as communit		•
	ii Dinii did i	HILLIAN DANS	a, massa	na ana wi	LIC as community	7	·····
							d Beneficiary,
roperty in	<u>Douglas</u>	County, St	tate of	Nevada		ped as;	
Set forth legal descrip UBDIVISION	MAP #1006-6	own address, if know OF CHICHI	n) Lot 12 ESTER ES	, in Bloc TATES PHA	ck A, as shown ASE 6, filed for	on the FIN	NAL in the
	ok 0200, Pag				Staté of Nevad 86411.	ia, on redi	ruary 10
	_				.11e, NV 89410	_ \ \	
	Ly Milowii us	1320 1000	Lidic	daraner vi	TIE, NV 05410	1	
OGETHER WITH ALL . nd,	APPURTENANCES in wh	ich Trustor has any ir	nterest, including	water rights benef	itting said realty, represented l	by shares of a compa	ny or otherwise;
OGETHER WITH the I	rents, issues and profits t	thereof, reserving the	right to collect a	nd use the same,	except during continuance of	some default hereun	der, and during
ontinuance of such d	efault, authorizing Benefi	iciary to collect and ϵ	enforce the same	by any lawful me	eans in the name of any party reference or contained herei	hereto.	7%
videnced by (1) Pro	omissory Note of even	date herewith, and	d any extension	or renewal the	reof, in the principal sum	of: (\$ 90,000).00 🔪)
					er be advanced for the accour		
ith interest thereon.					1 . 1	•	
J PROTECT THE SEC le Master Form Deed	CURITY OF THIS DEED (of Trust, recorded in the	OF TRUST, TRUSTO	R AGREES: By t	he execution of the No. of Official Reco	is Deed of Trust, that provisio ords in the Office of the Count	ns numbered (1) to (16) inclusive of
operty is located, no	ted below opposite the r	name of such county	(i	10.070 100	oras in the Stilles State South	y ricoorder or the oot	arity writere state
				1 1	/ /		
COUNTY	DOCUMENT NUMBER	воок	PAGE	COUNTY	DOCUMENT NUMBER	воок	PAGE
CLADIC							
CLARK DOUGLAS	413967 24495	514 22	415	CHURCHILL ELKO	104132	34	591
ESMERALDA	26291	3H DEEDS	138-141	EUREKA	14831 39802	43 3	343 283
HUMBOLT	118988	3	83	LANDER	41172	3	758
INCOLN	41292	O MRGS	487	WASHOE	407205	734	221
LYON	85488	31 MRGS	448	MINERAL.	76648	18	594-537
NYE	47517	67	183	ORMSBY	72837	19	102
PERSHING WHITE PINE	57488 128128	28 261	68 341	STOREY	28573	R MRGS	112
ough set forth hereir nall be construed to The parties ith respect to attorne	n at length; that he will on refer to the property, of agree that with respect by's fees provided for both the second control of the	bbserve and perform bligations, and parti to provision 16, the v covenant 7 the pe	n said provision: ies set forth in t e amount of fire ercentage shall	s; and that the ref he Deed of Trust insurance require be -0 %	d and incorporated herein a erences to property, obligati ed by Covenant 2 shall be \$ Sale hereunder be mailed t	ons, and parties in s	aid provisions 0 and
LAUTENESS VILLEDE	OF-MAL I		'سے	77+/	hanaar		
WITNESS WHEHE	OF, t/We have hereunto	set my hand/our h	ands this 💛	day of F'C	ebruary xx 2	2001	
1//2	Maria	The state of the s				,	
(Signature)	J' JOURS			(8ignature)	malure	J	
	OK MODDIA						
(Print or type nam	CK MORRIS				YRNA MORRIS		
(i this or type ham	le Here)			(Print or type	name nere)		
STATE OF NEVAL				BECORDING	DECLIECTED BY AND MAI	. TO	
\ \ \				RECORDING REQUESTED BY AND MAIL TO			
COUNTY OF DOUGLAS				NAME Dorman & Amelia Dane ADDRESS 1033 Ranch Drive			
On this <u>5th</u> day of <u>February</u> ,19/ 2001				CH Y/S 1/ZIP	Gardnerville,		.
	ed before me, a Notary		,O1		ii applicas	nail tax statemen	is io
	RIS AND MYRNA I	and the same of th					
VICK MORI	KIS AND MIKNA I	MORKIS		NAME			
		∜ ∖		ADDRESS			
		12	(Carana)	CITY/ST/ZIP			
		19					
personally known	to me to be the person iment who acknowledg	(s) whose name(s)	is supportion				
the instrument.	iment who acknowledg	ed that he	See Sec 1	SPACE BELC	OW THIS LINE FOR RECOR	DERS USE ONLY	
are modurated.	/	1 1	日 更更多				
Witness my hand	and official seal	4	[전 일 등 등	}	<u> </u>	2222	
/ 1/2 -	()	4	温泉市 后り	4.	CHARLENE L.	HANOVER)	
(I Same	2 Alini	4 -		46	Notary Public - Sta		
(Notary Public)) A feller	<u> </u>	よる 単 丘	4	Appointment Recorded in	County of Douglas [>	
(rectary quality)		4		4	98-2565-5 My Appointment Expire	s Jan. 27, 2003	
	(Notary Stamp)	4	CHARLENE L. HANOVER Notary Public - State of Nevada Appointment Recorded in County of Douglas And Appointment Expires Jan. 27, 2003	1		Children way	
		4	ᄶᇛᆑᆔ		!	0520445	•
		人			•	しらたひませい	,

BK 080 1 PG 3028



M OFFICIAL RECORDS OF DOUGLAS CO. HE VADA

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LINDA SLATER
RECORDER

SO PAID DEPUTY

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