A.P.N. # 1320-33-311-029 R.P.T.T. \$ 79.30 ESCROW NO. 010301954 Full Value	RECORDING RESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO: HEARTHSIDE, INC. 232 SIERRA SHADOWS LANE GARDNERVILLE, NV 89410	
GRANT, BARGAIN, SALE DEED		
THIS INDENTURE WITNESSETH: That CHICHESTER ESTATES JOINT VENTURE CO LIABILITY, AND BOB F. SPENCE, A MAR SEPARATE PROPERTY, AN INDIVIDUAL in consideration of \$10.00, the receipt of which is hereby ack HEARTHSIDE, INC., A NEVADA CORPORAT	RIED MAN AS HIS SOLE AND nowledged, does hereby Grant, Bargain Sell and Convey to	
	and described as follows: nal Subdivision Map FSM-1006-2 ed for record in the office of ty, State of Nevada, on December as Document No. 402540. 9 nd appurtenances thereunto belonging or in anywise	
STATE OF	,	
Signature		
	SEE ATTACHED CERTIFICATE	

0520518 BK0801PG3209

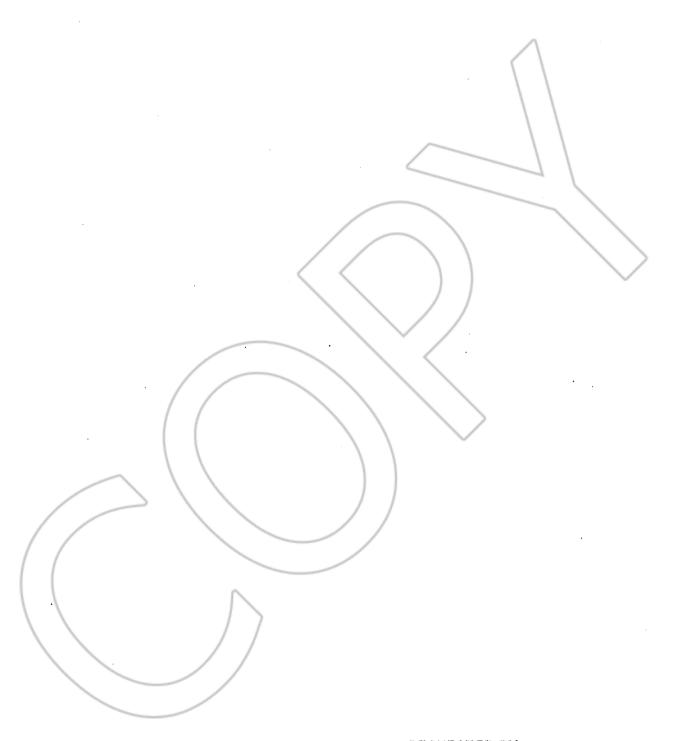
<u> </u>	<u>ŶĠŶĠŶĠŶĠŶĠŶĠŶĠŶĠŶĠŶĠŶĠŶĠŶĠŶĠŶĠŶĠŶĠŶĠŶĠ</u>	
State of California County of EL DORAGO	ss.	
County of C 2017 00	J	
on Tuly 23, 2001, before me, CORAZON J. Chua Notary Public) personally appeared SAMMY F. CEMO Name and Title of Officer (e.g., Jane Doe, Notary Public)		
personally appeared SAMMY F.	teams and the of Officer (e.g., 7 Jane Doe, Notary Public)	
percentally appeared	Name(s) of Signer(s)	
	personally known to me proved to me on the basis of satisfactory evidence	
CORAZON J. CHUA Commission # 1300007 Notary Public - California El Dorado County My Comm. Expres May 5, 2005	to be the person(s) whose name(s) is/are- subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
Place Notary Seal Above	WITNESS my hand and official seal. Signature of Notary Public	
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.		
Description of Attached Document		
Title or Type of Document: GRANT, B	ARGAIN, SALE DEED	
Document Date: 1/8/2-00 / Number of Pages:		
Description of Attached Document Title or Type of Document: Document Date: Document Date: Document Date: Number of Pages: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Document Date: Signer's Name: Document Date: Capacity(ies) Claimed by Signer Signer's Name: Document Date: Capacity(ies) Claimed by Signer Signer's Name: Document Date: Number of Pages: RIGHT THUMBPRINT OF SIGNER Top of thumb here RIGHT THUMBPRINT OF SIGNER Top of thumb here Coporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: CSC Awada H-C		
☐ Individual☐ Corporate Officer — Title(s):	OF SIGNER Top of thumb here	
□ Partner — □ Limited □ General		
□ Attorney in Fact		
☐ Trustee ☐ Guardian or Conservator		
Other: MANAGER		
Signer Is Representing: CSC Nevada LLC		

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

© 1999 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402 • www.nationalnotary.org

Prod. No. 5907

leorder: Call Toll-Free 1-800-876-682



REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 13 PM 3: 22

LINDA SLATER RECORDER

\$ 2 PAID 12 DEPUTY

0520518 BK 0 8 0 1 PG 3 2 1 1