A.P. No. 00 Escrow No. 20

0000-11-310-080 2001-46836-RCM

R.P.T.T. \$ 353.60

WHEN RECORDED MAIL TO:

Mr. Dennis Hamm 29431 QUALL RUW RD.

AGOVEN HILLS, CA 91301

MAIL TAX STATEMENT TO:

Mr. Dennis Hamm 29431 Quail Ruw Rs

ABOURA HILLS, CA 91301

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sue O. Sanchez, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Dennis Hamm, AN UNMARRIED MAN

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 551, as shown on the Map of the SECOND AMENDED MAP of SUMMIT VILLAGE, filed in the Office of the County Recorder of Douglas County, Nevada, on January 13, 1969, as Document No. 43419, of Official Records of Douglas County, Nevada.

EXECPTING THEREFROM that portion thereof particularly described as follows:

BEGINNING at the Northwest corner of said Lot 551, thence North 85°06'07" East along the North line of said Lot a distance of 45.00 feet; thence normal to said North line South 04°53'63" East, a distance of 32.00 feet to a point; thence at right angles South 85°06'07" West, a distance of 49.50 feet more or less to a point on the Westerly line a distance of 32.67 feet more or less, to the POINT OF BEGINNING. Said parcel is sometimes referred to as Lot 551A.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date

Sue O. Sanchez, M.D.

0520531 BK0801PG3317 State of Nevada County of Douglas This instrument was acknowledged before me on July 13, 2001 Notarial Officer ROBIN MOORE Notary Public - State of Nevada Appointment Recorded in Carson City No: 99-20683-3 - Expires May 24, 2003 REQUESTED BY PIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 AUG 13 PM 4: 01

LINDA SLATER RECORDER

0520531 BK 0 8 0 1 PG 3 3 1 8